

## **Keizawng sawithiam har ka ti**

Kei zawng sawithiam har ka ti. Leng Ute lenrei na chhan hi! Rilru an tiyah hle mai. Duh lo lanilo, mamawh lo lah ni bik si lo. Pathianin rem a ti lo a niang ti dawn ila, mipa amah chauh va a awm tha a tih loh vanga hmeichhia kha siam a ni bawk si a. A!...Kei zawng sawithiam har ka ti.

Hei kan zingah pawh nu leh pa te tihgaihna hriat tawh loh, bungraw chhe kawl a an kawl mai mai kan neih ve nual hi. E ! thenkhat te nen phei chuan an tam lutuk, rapthlakin. Khawbung a la ti deuh deuh tih ang mai kan ni. Mahni pawh a Torch Light kawl hrang ngam, World Cup pawh vawi engnge maw zat lo en tawh, Simeikhu pawh vawi thum aia tam lo hmu vek tawh an ni lehnghal vei nen. Kei zawng sawithiam har ka ti tak meuh a ni. Nu leh pa te pawn he kan fanu / fapa nei apiang chu Lo a chhawm anga, Inneih senso zawng zawng pawh kan tum vek ang tia an sell hnu pawha an hrall theih tawh loh te hi engtinngé kan tih ang? Kei zawng sawithiam har ka ti.

Hei....ha ! Ngaihtuah tam leh rilru an tiyah ting mai a ni. Isua kum zat lai ni tawh, khenbeh pawh hun tawh lutuk kan va kawl tam em! Sawrkar sem hun nghah tir dawn ila Isua lokal leh hun a hnai tawh an ti bawk si. A ! engpawnise rawngbawlnaa ngaiin chhete pawh nise Isua lokal leh hma ngeia an neih theih nan nasa takin i tawngtaisak tawp mai teh ang u. Chutilochuan an ban tlang thei tak tak mai ang. Nakinah miin hei chu tu Pu / Pi nge an tih hunah tu Pu / Pi mah a ni lo, amahtea tar a nih hi an ti anga, chutihhuna mualpho tur chu keimahni ( WY ) bawk hi a nia kan nih. Tin, anmahni chauhva khuma CRP muta an mu tlawng mai tur te ka ngaihtuah chang hian kei zawng sawithiam har ka ti. Heti hian hla i han sak sak mai teh ang aw:-

*“Lenrei chuan chhingmit a lo sang a,  
Kan phu tawk kan iai leh si;  
Min duhtu ka duh si lo,  
Ka duhte’n min duh bawk si lo.” Yo...Yo...Yo...*

## **Khawnge Zonunmawi kha**

Hmanah chuan Zawlbukah nundanmawi aninzirtir thin. Kan pipute Kristian an nih hma pawh a khawtlang nun tinuam tu ber chu ‘ *tlawmngaihna* ’ hi a ni. Kristian kan ni a, khaw vel changkanna te’n min chim zel a, kan nun dan erawh a tlahniam zel thung a ni. Puipun ni khua ah incheinan tlawmngaihna kawr kan ha a, chhungril erawh thawk ve loti itsikna in a khat. Khawvel hmasawnna lo thleng zel hian kan hnam nunmawi pawh a rawn thiat zel a, a nek tawm tawk tawk a ni ber mai. *STAR TV, Internet, E-mail, Mobile* kan ti a, mipa nge hmeichhia tih pawh thliar hran harsa khawpin incheidan mak tak takin kan inchei thul. Amah *Lalrammawi Ngente* tawngkam takin *TV, Video* leh *Film* lam a miten kekawrbul an hak leh kan ha ve a, an chawn nalh leh no tak tak langa an pen zalh zalh laiin, keini nulate lah chu ‘ *an chawnin pumpui hran a nei a ni awm mang e’ tih*

*mai tur khawpa bing leh puar langin an kal tawrh tawrh a. Thenkhat chawn phei chu sakhaw biak tur mumal nei lo tana biak tham khawpin zu sekin zu kiar thei a maw le !!*

In tih changkan kan tum luatah kan neih phak bakin kan inchei a, hnathawh kawr hi hmelman berah kan siam a. Thian chhan thih ngam Mizo valrualte kha khawng in awm tak? Hetiang chuan kan nulaten kei zawng ka thlang Mizo val ngei an la tiduh ang em? In ngaihtuah chu a hun ta khawp mai. Media hi a tha, kan hnam nunphung chawisangtu atan pawh kan hmang thiam tur a ni, Miin changkan nan an hman laiin keini erawh chuan kan chhiatpui nasa niin a lang. Hmanah pipu lungmawlin, at lai hun te kan ti a, a fing a te hian a a a te nunphung kan pha lo a nih hrep hi. Kan zonun hi a mawi na dip vek khawpin changkanna hnime hlingnei kan to tir a, a sang zawnga thang lovin a zung kaih zawngin kan thang tual tual a.

Changkanna tarmit kan inti vuah a, thil zawng zawng kan hmu phe zo vek tawh a nih hi. Mahni thawhray ei thin khan kan pu ***Samdala*** rilru pu in sekibuhchhuak kan ngiat a, pheichham man tuma duhthusam thin khan '***hlawhchham***' kan la man nawlh ang ti nia. Kan Zo zepui '***Zonunmawi***' kan tih thin pawh kha thliin hnah thel ro a len angin changkanna thliin a len dark chum chum mai a ni. Hetianga kan kal zel chuan changkan na hian kan chawbel min benbuak sak ang a, changkang deuh in kan la thu nguai lup ang. Mizo kan nih chuan Mizo takin nung ila kan zonunmawi hi hnutiang chhawn a mualliamtir mai lovin i chhawm nung zel zawk ang u. Chu chu nang leh kei a mawhphurhna a ni. Kan Kristianna nen pawh a inkalh lo a sin. Kan zonunmawi tivul leh tur hian nang leh kei kan pawimawh ber si a.

## **INNEIH AWMZIA**

Kan ram dung leh vang han thlir hian nupa tuak tam tak chuan '***Innei***' tih awmzia pawh hre lovin, hmelman induh tawnnavang ringawtin, an in mu ar lak chawt thin a nih tak ber hi. Mahse chu hmelman induhtawnna chuan rei a daih leh si lo. Hei vang hian alawm inthen te an tam em em ni. '***Mi duh loh hnu kha duh te'n kan pawma, kan duh loh hnu pawh duh te'n an pawm thin***' tih hla te sak a lo ngai ta hial mai a. A tam zawk phei chuan inneih an awlsam ang bawkin inthen an awlsam lehngthal. Dan anga inneih pawn awmzia a nei tawh lo. Biak ina lehkha tar, Pastor kutsuih, Pathian leh mihring hmaa mahni hming chhal meuhva innei te pawh an inthen leh tho mai. Aw! A va'n buaithlak thin tak em kan khawvel hi chu.

A! Eng pawh ni se Sap hovin '***Innei***' tih tawngkam an lo then hran dan atang hian inneih awmzia i han zir ho phawt mai teh ang u.

<b>M</b>	means	Meets	(Intanpuitawn)
<b>A</b>	"	Agree	(Inlungrial)
<b>R</b>	"	Respect	(Inzahtawn)
<b>R</b>	"	Respond	(Induhtawn)
<b>Y</b>	"	Yoke	(Ritphurh inchhawk)

Hetiang hian Sap ho chuan an lo then hrang thliah mai a ni. Khaile, ngundehu zawka kan luhchilh dawn avangin i ngaihtuahna zawng zawng kha sawm khawm la, i thut hmun te kha han rem tha vel teh le. Nak ruh bo hmu tawh leh la hmulo tan a pawimawh dan a in ang vek a nia.

## 1. Intanpuitawn ( meets )

Pathianin Adama hnena a nupui tur Evi a pek khan ama kawppui awm tak, amah tanpuitu tur a pe a nih kha. Chuvangin nupa reng reng chu an thiltih engkimah an intanpui tawntur a ni. Nupa an intanpui tawn loh phawt chuan nupa inpumkhatna a kehchhia a, inthenna a tleng thuai thin. Nupa inpumkhatna tha ve thung erawh chu thiltih engkimah an intanpuitawna an hlim em em thin a ni. Pa ber lal hlurna chhungkua a nuam ngai lova, mipa hna leh hmeichhe hna then hran thluahna chhungkua a nuam ngai hek lo. Intanpuitawn nupa ni tur chuan pa berin hmeichhe hna anga kan ngaihte pawh thaws a hreh tur a ni lova, nu ber pawhin hnathawh hreh a nei hek tur a ni lo. Pa ber thuk bula a that reng chung pawha nu ber hna thawk lai, “*Nu-i, i chawtui a so*”.... han tih chu inhmeh lo tak a ni. Chawtui a so chuan pa ber pawhinh a lo thlak ve mai tur a ni. Nu ber hnaah a dah bik tur a ni lo. Tunlai pa ho hian thaibawih nih an hlauh luat avangin hmeichhe hna anga lang te hi thaws an hrehin an thawk duhlo fo thin. Hei hi a tha lo hle a ni. A thu hrimin tunlai ah thaibawih an awm tawh lo, chhungkaw tangrual an ni zawk. Chuvangin thaibawih nih hlau miah lovin i nupui hnathawh kha han pui chhin teh, a lawm tur zia mai chu(h). In chhungkhurah nu ber an hlim chuan sawi ngai lovin a dang chu kan hlim nghal vek a ni lawm ni. Nia, chuvang tak chuan a lawm nupa intanpuitawn a pawimawh na chu. Chhungkaw hlim thei tak din i duh chuan, tun atang khan in nupa in, in hnathawhna a piangah intanpui tawn zel tawh ang che u.

## 2. Inlungual ( Agree )

A! Hei pawh hi a pawimawh hle mai. Inlungual lohna chhungkua chu hrehawm tak a ni. Chuvangin in ngaihzawn lai atangin ka nupui/pasal tur nen hian kan inlungual thei tak tak ang em tia in chik ngun a ngai hle. Inneih hnuah chuan thil a pawi zo hman thin. I lungualpui theih loh tur chu i thlah ngam bawk tur a ni. Dr. Kenneth Chaffin a pawhin, ”*Chhungkawh din fuh loh tluka thiah leh harsa a awm lo*”, a lo ti hial reng a ni. An mak mai mai khawpa, nupa han nih tawh chuan, rawng duh zawng in an lohna atang ringawt te pawn in nghirnghona zu chhuak thei a maw le. Chuvangin kawr i lei dawn pawhin i nupui/pasal kha hei hi mawi i tih zawng a ni em? han ti la. Lungual taka in nupa a in lei chu than in ang theuh theuh ah pawh han a nuam zaih bik mai ang. An tia lawm pa ho phei chu mut dawn hian nu berin, pa ber lukham beng thak thak pahin, “*I pa mutna tur hi a nuam lo path ang e*’ han ti sela pa ho chu kan hnar nghal bawrh bawrh mai”, an ti. Hmeichhia in a nunna a pasal hnena a in pumpeka, a hnuai zahtaka a in tukluh a, a duhzawng a tih hian a pasal tan a duhawm zual a ni.

Chhungkaw awh awm, chhungkaw hlim thei kan tih te hi, nupa inlungualna atanga lo chhuak an ni. Engemaw puipun nikhua ah pawh i thawmhnaw hak tur kha nu-i/pa-a ka in hmeh em? han ti la, i nupui/pasal duhzawng i hak ngat chuan miin a aia tha

leh mawi pawh rawn ha mah se, in pa/nu mitah chuan midang zawng zawng aiin i mawi ber thovang.

### **3. Inzahtawn ( respect )**

Mi tam tak chuan inneih ni atangin inzahtawnna hi a tul tawh lo emaw an ti a, an ti sual chiang hle ani. Nupa nunah inzahtawnna a awm loh chuan nupa nun a nuam ngai lo. Nupa chuan an inngaihzawn lai ai mah khan an inzahtawn thiam zawk tur ani, inzahtawn thiam tak te nun chu awh awm tak a ani. Tin, nupa pumkhat an nih tawh tlat avangin an zahawmna pawh an in humhim sak thiam bawk tur ani. Nupa thenkhatte chu an inneihni atang an inzahtawnna abova, mi kara in hauh te pawh an ching hial thin. Hei hian chhungkua a ti khawlo hma hle. Mi kara in hauh ai chuan chetsual chang pawha in fak leh inhnem talh talh chin hi a tha hle. Leo R. Kinsell chuan, ”***Nu fel leh tha, hlim thei leh thil kal phunge te thlir thiam mi chuan a pasal tlinlohma leh fellohnate pawm dan tawk a thiam a, a hlimawm zawnga thil lak a thiamin thinrimna tur tam tak a pumpelh phah thei a ni,*** “ a lo tih hial reng kha.

Hei keini Mizo ho hi kan mak mai mai khawp a, mahni nupui/pasal te an hminga koh kan zak tlat mai pek a, “ Hei “ te kan inti kual vel mai mai thin a nih hi. Hei hi inzahlohzia lantirna a ni. Hming hian in ko nalh nalh mai ila a lawmawm dan pawh a thuah hnih bik a sin. Hnampui ho phei chuan hming pawhin an in ko phal ngai lova, My Dear/Darling ta an lo in ti hial thin a sin. Nupa chu sawi loh kan hmelhriat satliah ringawt te pawn kan hminga min han koh nalh chuan kan nel nghal ringawt thin a nih hi maw. Nupa in karah phei chuan engtintak thawk nasa ang maw.

### **4. Induhtawn ( respond )**

Kan pi leh pu te hunlai kha chuan induh vak manglote pawh an lo inneih tir thin a. Mahse keini hunah ve thung erawh hi chuan duh leh duh a ni tlangpui ta. Innei kan tih hian mipa leh hmeichhia chu thlarau,rilru, taksa ah an innei ( pumkhat ) tawn tih hria ila. Nulat tlangval lai induh deuh anga langte pawh hi an han inneih meuh chuan, a zawng zawngin an innei thin lova, a atawpah chuan nu in a ekna ngaia a ek a lo tul leh ta thin a ni. Chuvangtak chuan alawm induhtawnna hi a pawimawh ni. Tlangvalin nula a hmangaih lutuk avanga a neih hian nula in a duh ve si loh chuan engtik ah mah an hlim thei ngai dawn lo ani. Mipa in a rilru ngaiantuahna zawng zawng leh taksa a nupui hnena a hlan vek ang a, chutiangin hmeichhia pawhin a hlan vek tur a ni. Keini Mizo te chu kan hnam naupan zia a lanna chu kan nupui/pasal te kan hmangaih hle pawh in kan hmangaih zia kan lantir ngam tlat thin lo hi a ni. I nupui/pasal kha i hmangaih zia a takin han lantir la chuan ani chauh ni lovin nangmah pawh kha i hlim viau ang. A zawng zawng induhtawnna ah hian nupa nun chu a nuamin a hlimawm thin.

### **5. Ritphurh in chhawk ( yoke )**

Nupa chu a nuamah pawh a hrehawmah pawh an in tuarpuiin an hlim dun tur a ni. Chu chu inneihin a tum bulpui ber pawh a ni. Pa ber khumlai zawlah chhungkaw thila rilru hah avanga muhil thei lova a hui piap piap laia, a bulah nu bar a lo hnar thlawrh thlawrh chuan chum tawk a chakawm mai dawn a ni. Chuvangin nupa chuan an rilru hahna zawng zawng an in hrilh tawn ang a, an in tuarpui tur a ni. Pakhat zawk rilru a hah chuan pakhat zawkin a hnem thiam a ngai. Phurrit in chhawk tawn thiam lo nupa nunah chuan in hauhna a tam duh hle a ni. Ritphur zawng zawngha rilru a ritphur hi mihringin kan chhiatpui berin kan chauh pui ber lehnghal. Chuvangin nupa hlim thei tak nih in duh chuan tun atang khan in rilru hahna te in hrilhtawn in in hnem thin ang che u.

Pasaltha nih i duh em? Ramchhuaka sa va kap kher lo pawhin tunah chuan pasaltha nih dan kawng a awm tawh a nia. Chu chu in nu thu kha awihin zawm zel la, pasal tha i nimai dawn a lawm. Nangteh nupui tha nih i duh em? I duh chuan in pa thu kha awih la, zawm la, zah bawk la, chu aia nupui tha leh pasal tha nih dan kawng awlsam chu a awm tawh lo. Nangni nakruh bo la hmu lo te zawnlai leh mi zawnlai te u hei ha hui ha tawng lo turin fimkhur hle ang che u aw.

## **Luangliam**

Hun changkang zelin a, a hrinchhuah a, ka duh loh deuh chu kan tunlai '**Inneih lawm dan**' mawlhi a ni. A changkang leh mawi thei ang bera tih kanvduh luatah lei ba nen kan thu hnawk niin a lang. A tlin tan chuan a ropui thei ang bera tih a tha. Mahse tlin ve lo te'na tih kan tum ve talh erawh hi chu a tha lo.

Mi tam tak chu leiba nen chhungkaw bul kan tan nghal ringawt mai. Inneih lawm ropui hian hmangaihna a ti pung lo. Nuai 10 chuang senga lawm, inthen leh te pawh an awm nuk mai. Chhungkaw nuam hi sum a siam theih a ni lova, hmangaihnaa dih theih chauh a ni. In ru tar kun khup bih thlenga innei ta te pawh an awm tho. Chutianga ka tih avang chuan inruk ka sawi mawi tihna a ni lo. Ka dinhmun ang ding mi tam tak ka thlir hian ka lainat lutuk. Inru na zawngh hi lo dem mai suh. Dan anga inneih duh mahse neihin a tlin loh avanga inru ta sawi tur an tam mai. Chung ho chu a lawm ka lainat.

Ka retheih pui tlangval te u, zam reng reng suh u. Mi anga ropui taka lawm in tlin lo a nih pawhin a ruk chuan inru lul suh ang che u. Thiantha leh unau, laina hnai zual chauh sawmin Pastor in kutsuih tir mai rawh u. Chu chu a tawk lutuk. Keimah ang in nih phei chuan in dinhmun in thlirlet chang a piangin inruk te pawh in duh rum rum ve ang. Mahse chhungkaw bul tan nana ruk ruk chu a tha ber lo. Aw! Keini ang mi rethei daikil kar fa tan chuan ding leh vei han thlir ila rual awhna leh rilru hahna tur hlirin a khat. Isua nun nei lo tan phei chuan thih daih duhna hial khawp a ni ta ve ang.

## **Thei ve awm e mai**

Vawikhat nulat ve manah khawnge kan News Letter hmai hi han tial ve reng reng teh ang tiin ka ball pen chu kan hum a, a bul tanna tur pawh hre uk lo chuan kan thu leh lailawk a. A tawpah chuan ka thiam lohzia in hre chungin “**Thei ve awm e mai**” tih hi thiam lo takin kan thai chhuak ve nawlh mai a nih hi.

Ka huat ber chu Mizo tawng upa/un a “**Hmeichhia leh palchhia chu thlak ngai**”, “**Hmeichhia leh darkhuang chu chum ngai**,” “**Hmeichhia leh uite chu a chul nel peih peih**,” “**Hmeichhe finin tuikhur ral a kai lo**,” an tih te hi a ni. Kan tel lova khawsa thei lo ho hian, “**Hmeichhia te te**” te min la ti vei lehngthal! Mahse lo lungngai suh u, “**Thingphur khat leh pasal pakhat mai mai**” tih tawngkam pawh a awm ve bawk kha.

Kan Upa te khan hmeichhe dinhmun hi an lo dah hniam lutuk thin avangin, keini ( hmeichhia ) ho pawh kan rilru puthmang a dik lo zo ta vek mai. Thil han ti dawn hlek ila, buana hmaa kherh an tih ang mai, a enga mah hmain ti thei lo turah kan inngai sa ringawta mipa ho i sawm ang u, kan ti zel thin. He kan rilru puthmang hi chu siamthat a ngai tek meuh a ni. Ram changkang apiangin hmeichhe dinhmun chawisan na chang an hria a, a changkang lo apiang in kan hmusit zel a ni. Khawvel Level pawhin thlir ila, tunlai ram changkang ber US-ah pawh sawrkar hnathawk za zela 40 dawn lai khi hmeichhia an ni. Canada ah za zela 33 an ni bawk a, heng ram pahnih a graduate chhuak thar za zela 40 chu hmeichhia te an ni. Tin, min hmu hniamtute pawh hi “**Hmeichhia tel lovin in khawsa thei em ni?**” han ti ila, teuh lo mai teuh lo mai a ni ringawt!! Naupang, tleirawl, tlangval, putar zawng zawng te lawmna bar pawh nula hmeltha tho hi a ni. A dik ti raw? Pu Editor.....

Hetia ka tih avang hian keini ho hi mipate lakah i hel ang u ka tihna a ni lova, an aia sangah awm kan tum tur a ni ka tihna lah a ni hek lo. Kan inngai hniam ( nep ) lutuk hi tha ka tih loh vang zawk a ni. Mahni tih ve theih ngei tur thil ah pawh mipa kan lam fo hi in ning ve lo maw? Kei chu ka chhangkham tlat. Han tawng thei ve deuh se, “**Mipa te te, hmeichhia ang mai**” tiin hmeichhiate hian kan la sawi deuh deuh lehngthal vei nen, thaw a veng lo hle mai. Mipate chu kawng tam takah kan tluk lo nameuh mai. Mahse engkimah a ni vek kher lo. Mahni inrintawkna ( Self-Confidence ) kan tlachham lutuk hi a lungchhiat thlak tak meuh a ni. Mahni inrin tawkna nena hna kan thawh ve hi a hun tawh tak zet a ni. Hawh teh u, i harh ang u lah, kan puanven hi i sawi chhing deuh teh ang u. Kei chu “**Thei ve awm e mai**.....”

## **Thal awllen**

March thla a her liam a, April thla kan chuankai meuh chuan khawlumin min tuam a, mipuite kan chiai zo tan ta. Khua alum em avangin luite leh luipui pawhin luan zai reng an rel thei lo. Thinghnahte pawh chuaein an til a. Thal favang awllen lai mah ni se, kang mei leh thlipui lakah rilru thlabar takin hun kan hmang thin a nih hi. A vanduai zual

tan phei chuan in leh lo chan theihna hun a ni a, chuvangin fimkhur a tulin thal nipui lo thleng tur hi a huphurhawm hle thin a ni.

Boruak chu thiang nuam thei hle mah se, khawlumin min hmer hneh em avangin tuvawtbel leh hmai zah hi kan thian tha ber ah an chang ta a ni. Chhun ni sen sa chuan min em a, leisa leh chhuat thingphel lumin min ur bawk a. Kan thlan hluam hluam mai le. Kan hnapui ber chu chhun mut leh thiante nen thingpui sen inho leh ti ti seh hmeh han sep kual vel a ni ber mai. Mahse mipui an thuhmun fo thei lo. Thenkhatin lehkha an bih ngar ngar a, lei letpa lah a hmanrua tur buaipuiin in hnuiah chemtum a lo lek ve mek bawk a. Hmeichhe thenkhat lah chuan puan an tah lawp lawp a, hmaizah tah a lo kun ngur tawk lah bo lo. “**Thal awllen**” tih an hre lo a ni ta ve ang.

### **Sum ngah ngah.....an ti**

Hmanlai chuan nu leh paten an fate nupui/pasal tur an lo zawn sak thin. Tichuan, hun eng emaw ti atang khan duh leh duh an lo ti leh a. Tunah erawh chuan sum ngah ngah an ti leh ta. Piantar leh nungchang thatin awmzia a nei ta lo. Kohhrana inhmang, ‘**I fel lutuk, i awm loh chuan inkhawm a nuam lo, kan kohhran nghahfak (rinchhan) ber i nih hi,**’ an tih fo te pawn sum/hna an neih loh chuan tuma’n makpa/mo atan an duh lem lo.

Sumin ro a rel na khawvel hi, keini ang mi rethei daikil kar fa tan chuan dai ngam a va’n har tak em!! Ding leh vei han hawi ila kan hawi hil thawt thawt a, hma lam leh hnungleh han hawi leh ila chuti tho. Ngaihzawng han nei ve hlek ila, an nu leh pate’n, ‘**I bialpa hi a piangthar tha, Kohhranah pawh a inhmang, mahse engtinnge in intunnun ang?**’, an ti zel bawk si. Kei ka tan chuan nula zawng zawng hi cho rual loh ‘D’ an ni zo vek. Hawina lam apiangah lungngaihna chhum lei vakin a khat zo. Engtinnge ka tih ang? Pu Editor.....

Hmanah chuan ‘**Duh lohte nena khuangchawi ai chuan, duh takte nena bahra khur laih**’ an lo ti ngai a. Tunah erawh chuan ‘**Duh tak te nena bahra khur laih ai chuan, duh vak loh te nena Bike chuan**’ a ni leh tawh. Kan nundan hi a letling nge a linglet tih pawh ka hrethiam hrep love!!! Pathian min pek hmangaihna aiin sum kan dah thupui a, sumin kan mit a tidel a ni ber mai. Tun hnu kum nga velah chuan pa intawm fa an tam viau in a rinawm. A chhan chu rinawmna te, nundanmawi te mual kan liam tir a, sum kan um vang vek a ni. Ka WY member puite u nangni teh sum ngah ngah nge in tih, sum ngah lo mah se hmangaihna, khawi zawkah hian nge in din le? Ka chah duh che u chu, sum hian thil tam tak a ti thei a, thil zawng zawng erawh a ti thei lo. Sum aiin rinawmna leh dikna, hmangaihna leh nungchang tha hi a tlo ber fo zawk a nia. Rosum nge i thlan dawn hmangaihna ?

## **Lunglen I**

Zofate hi zai hnam kan ni a, lungleng hnam pawh kan ni bawk. Mahse lunglenna hi mihringa in hmangaihna leh inhlakhlelhna chi nung reng lo lan chhuahna a ni a, hei hi mihring ropuina leh thilsiam dangte aia kan chungnunna pakhat a ni. Tu zunah pawh uai ila a mi fan a na a, patling pawh an zawi hnawk thei thin a..... mi zuna uai chu a hreawm a, a hreawmna tak chu a nawmna a ni lawi si. Aw Lunglen.... Lunglen...hi!!

Miin khawtlang lunglen a neih tawh chuan a khawthlir leh a nun zawng zawng chu lunglenna boruakah a chantir a, a thil hmuuh leh hriat zawng zawnge chuan a lung a ti leng a, thla chu kawppui nei lova khawhar taka tei ruk ruk angin a hmu a, Sava hram chu amah ang maia tap angin a hre thin. Aw.....Thangzawr lunglen avangin i fam ta chu a nia, i va lainat awm tak em ? Mahse maw i mawh love, lunglen zawng a na em a ni.

Miin lungleng hauh lovin thu a ziak thei a, hla pawh a phuah thei bawk. Mahse chung thu leh hla te chuan thlarau a nei lova, mi hipna '**Chuai**' a nei mawh hle. Chuvangin, lunglenna hi thu leh hlaa Zofate mal min sawmtu a ni a, a kila lung tangkai a ni reng dawn a ni.

## **Ka Thiantha ber**

Tunlai khawvelah thian tha chhar tur an vang hle a, chu vangin thian tha tih awmzia pawh mi tam tak chuan kan hre lo mai thei. Kan pi leh puten thian tha an lo tih thin chu lawm huna min lawmpui thei, tah huna min tah pui thei te, kan lungngaih lai ber pawh a min tlansan lova min hnemtute hi an ni. Thian thaa chhiar ngam pakhat ka nei ve a, chu nen chuan ka pianthar hnu a in hria kan ni nghe nghe a. Chu ka thian nen chuan vawiin ni thleng hian kan la inthlah thei lo a ni ber mai. Ka lungngaih laiin min hnem a, ka lawmnaah min lawmpui bawk thin. A mizia lah chu sawisel bo a ni ringawt mai.

A ngilneiin a tha em em mai a, a hmeliat loh pawh nise tanpui ngaiin an rawn pan chuan hrehhauh lovin a lo tanpui nghal thin. A thiltih engkimah mi mit a tlungin mi ngainat pawh a hlawh hle. Hmel hriatloh karah pawh awm se a tla tlum thuai thin. A mize danglam bik em em na chu mi tupawh anmahni mize mila a kawm thiam zel hi a ni. Ka tan a neih thil a ui ngai lova, ka mamawh apiang chu min pe zel zawk thin. Chu bakah ka sualnate a haider a, dawhthei takin min nghaka, a sarhu a reh hnuah chauh ka sualna chu a hai lang thin. Kawng engkimah ka tluk lo a ni ber mai.

Abula awm a nuamin mite pawn an ngaina thei hle. A tello chuan thil an ti thei lo ti ila, kan tisual tam kher lovang. Han kawm ve chhin la, i rin ang ngawt chu a ni lovang. A bulah i awm anga i hahdam sawng sawng mai ang. I kawmve chhin theihnhan a hming ka hrilh ang che aw, miin an hre tam palh ang i beng lo dawh hnai rawh le, a hming chu maw "**BIBLE**" a ni.

## I buai em ni?

Leilung pian tirk a tang tawh mipa leh hmeichhe rilru, ngaihtuahna a in ang lo fova, chuvangin hnehtu nih in chuhin kan in hau va, kan in hnial fo thin. Chutiang hun a lo thlen chuan nula, tlangval in hmangaih tak te pawh nise an lo indo ta thin a ni. I bialnu rilru hrethiam la, a rilru natna turin thu dengkhawng hmang ngai suh ang che. Hei le, i bialnu nena intih thinrimna laka i fihlim theihna tur kan rawn pho chhuak e. Ngun takin chhiar la, zawm tum ang che.

### 1. A awmdan hriatthiam pui rawh:

Hmeichhiate hian luna satliah, khawsik, tiang vela nat an hmang hle. Chutiang hunah chuan hrethiam la, ngaihsak ang che. A chang chuan i ngaihsak dawn pawhin a tul lo tih chang anei ang, mahse chutia antih avang erawh chuan thlahthlam suh ang che. A lu a na a i hriat chuan Chocolate emaw a duhzawng ei tur lei sak thin ang che. Duat an mamawh teh a nia.

### 2. A chhungte, a thiante that lohna sawi suh:

I bialnu vuavang, unau leh thiante zingah nungtlan deuh an awm pawhin sawisel ngai suh. Tawngkam khat chauhva i sawisel pawhin i that lohna sawi tur a zawng ve nghal dawn tih hria ang che. A hmel a tha, a nalh, pian a thiam tih ang chi chu sawi suh. I hre thiam em?

### 3. Amah i hmuh dan fair takin sawi suh:

Hmeichhiate chu nalh loh hlau reng renga khawsa leh taksa landan ngai pawimawh an ni tih hre reng rawh. I bialnu kha thaw lam deuh a ni mai thei. I thaw si, i nalh lo zo vek tiin fair taka thu sawi loh tur, i nalh lutuk, i thaw lo tih zawk tur.

### 4. Harsatna a neihin chinfelsak tum rawh:

Harsatna a tawh changin amah maiin tawrh tir suh. I theih chuan pui ngei ngei ang che. Thurawnte pein ngaihsak rawh. Pawisa i mamawh chuan la la, tu emaw tih tir mai rawh, ka hman lo tih ngaihsak lo tawngkam hi hman loh tum hram hram ang che.

### 5. A hluite sawi chhuah ching suh:

A bulah chuan i bialnu hluite hming sawi chhuak ngai suh. Nangmah chauh khan hria la a tawk. Sp-i chu ka pu fanu, chu mi kha mi fanu a lawm tia phat kual vel pawh hi an hriat chhuah leh hunah a na duh teh a nia. I hria tiraw.

### 6. A Style sawisel suh:

I incheidan leh i sam style hi a over lutuk, i in hmeh lo, i chhe lutuk tih ching suh. A inchei dan apiang kha i inhmeh i nalh lutuk tiin an fak zawk ngai. I sawisel duh a nih pawn fak hmasa phawt ang che.

## **Kan Mizia ve hi**

Tung chhova kal hringfa zawng zawng hian kan piantirh atang mizia kan nei theuh va, a then an tah belh a, a then erawh an tlei ve thung a. Mahni mizia theuh chhawmin kan lo seilian a, thinchhe tak te, zaidam tak te in. A tlangpuiin Mizo inti te hi kan rilru a ng het lo bik niin a lang. Mite'n an hna ah an hlawhtlin hma loh thahnemngai taka an thawh laiin, keini erawh chu a tha, a hlawk an tih apiang kan bawh luih luih zel a, hlawhtling tak tak erawh kan awm ngai meuh lo.

Kan duham zia leh hausak that kan duh zia chu '**Chiahpuam**' atang khan a hriat hle a ni. Bible in kuttling lova sum ngah that loh zia min zirtir laiin kuttling lova sum ngah dan ringawt kan lo ngaiantuah ve a. Hna thawk peih tak tak si lovin hausak kan chak a, duh thu te kan sam vel a, Engtikah tak hlawhtling ang i maw. Kan nula te lah in an awm awla an ei tui theih dawn phawt chuan hmelchhe mahse an hmangaih that thei a, an mize hriat ngai loh pawh an nel nghal thei mai thin. Thawh chhuah nei hawt si lovin mi neih ang kan awt a, nu leh pa hnenah kan dil a. Nu leh pa thawh sa ringin kan in la lian a, Sailo lal len in kan leng vah vah mai a ni. Thil thar han nei deuh ila kan hawi sang a, mite nin thamin thawm kan nei nghal a.

Hming nei (lar) ve deuh te lah in mi kar ah kan neih tawk kan zahpui a, neih phak bakin inchei kan tum leh si. Hmana thirsakawr (bicycle) chuang thin kha, mi hriat han hlawh ve deuh avanga Bike ringawt chuan kan han tum ta mai te hi kei chu ka ngaisang lo, mahni ta ngei zahpui lo tute hi an ngaihsan awm zawk fe. Dawrchhe te kan nei ve a, kum 2 kum 3 hnu ah a hlawk lo tiin kan bansan leh a. Agent kan nei tan a, miin min hre zau dawn chauhva kan ban leh si chuan engtinne a hlawkna kan tel theih ang? Mi fate an hlawhtlin lahin lawmpui a hnegin '**a chu ti, kha ti**' kan la tizui talh a.

Hna kan hmu ve dek dek a, chhungkaw dinhmun thlir hmasa lovin, he hna hi thawk ila miin engtinne min ngaih ang kan ti a, thawh lovah kan tlak leh mai thin te hi kan danglam deuh zawng a ni. Mi a ang lo a niang ti dawn ila thu tha tak tak a hre kur luai bawk si. In hnial ah ni se a hnial chak leh dangnal zawk ah a tang leh lawi si. Kan mizia hrep hi sawi tawh lo mai ang rilru a tihah e mai.

## **Bei la bei nawn zel rawh**

Vawikhhat tlangval ve manah chanchinbu pheka han thai tial loh chu tiin ka kawlawm ka'n hum ve ran mai a. A bun tanna pawh hre lovin ka thu ngawi ta reng a. A tawpah chuan ka thiam lohzia inhre reng chungin "Bei la bei nawn fo rawh" tih chu kan Thehlei vaimim pir ve tawp mai a ni.

Hringnun lamtluang zawhtu zawng zawngte hian thil tum kan nei theuh va, chu kan thil tum chu kan fin leh at tawkin theih tawp kan chhuah a. Thenkhat an beidawn laiin thenkhat an hlawhtling a. Thenkhat chuan hlawhchham dawna an inhriat chuan tha

an thlah leh mai a, thenkhat ve thung chu hlawhchhamnain a ngam loh khawpa an beih nawn peih avangin a tawpah chuan an lo hlawhtling leh nge nge thin a ni.

Vawiin thlenga hlawhtling tura kan mamawh ber chu ‘**Beih nawn**’ fo hi a ni awm e. Hlawh chhamna hi hlawhtlinna kailawn a ni a, hlawhtlinna kawngah hian hlawhchhamna hi kan paltlang ngei ngei turin a awm a ni. Naupang pakhat pheikhawk lirthei chuan (skates) chuan thiam deuh hi a awm a. Ni khat chu eng vanga chutiang taka thiam nge a nih an zawt a. Ani chuan, “**A harsa hlei nem, heti hian kan tluk leh ka tholeh vat a, ka kal leh mai thin alawm**” tiin a chhang a. A chhanna tawngkam hian awmzia a nei ril hle mai. A thiante a khumna chhan chu a tluk pawha a beih nawn zel vang kha a ni. Keini pawh hlawhtlin kan duh chuan he naupang anga kan beih nawn fo hi a tul a ni. Thiam theih ai mahin beih nawn peihna hian hlawhtlinna min siamsak duh zawk a ni. Kawng khata hlawhchham chuan kawng dang kan hreuh leh mai tur a ni ang.

Company pakhata an manager chuan a hnuiai thawk turin fing deuh aiin fing vak lo a duh zawk thu a sawi nia! Engvanga fing vak lo chu duh zawk nge a nih an han zawh chuan, ‘**Eng dang a ni lo . . . mi fing chuan hlawhchhamna lo thleng thei tur hi an ngaihtuah vak thin a, fing vak lo chuan hlawhtlin theihna kawng chauh an ngaihtuah avangin an hlawhtling nge nge a ni**’ tiin a chhang. ‘Ka tum nge ruh sa ruh’ tia pawnven sawichhing te chauhvin hlawhtlinna par kan chhuang thei dawn a ni.

Keini ho chu mi hlawhtlinge kan hmuhin hlawhtlin ve kan duh a. Mahse vawi hniih khat kan hlawhchham chuan kan beidawng mai thin. Hei tak hi hlawhtlinna daltu lian tak chu a ni. Mi hlawhtling kan tihte hi mi ang tho an ni a, tlema an danglamna chu ‘rim taka thawh theihna leh beidawng mai lova rei tak, an tum hlawhtling tura an thawh theihna mai hi a ni. Hna reng reng hi hlawhtlinna a awm dawn lai vel chiah hi a harsa lai a ni duh khawp mai. Mahse, pen khat chauh han pen belh belh hlak zel la, pen khat te tein i lo hnaih ang a. Chutah zet chuan chawlh hahdamna thlifimten nangmah tanpui tur chein an lo thaw heuh heuh tawh mai ang.

Chuvangin tuna i thil tumah pawh khan lo hlawhchham ve fo tawh mah la, ar talh dan chikhat chauh a awm lo tih hriain, a chi dang deuhin bei leh thin la, a tawpah chuan hlawhtlinna daltu, hlawhchhamna hruihrual chu i tawn tlang hrim hrim ang. Hlawhtlinna chu beidawng lova beih nawn fonaah hian a awm a ni.

## **Mi pakhat i ni min ti**

Zan khat ka leng hawng chu ka bialnu thu min hrilh chuan min ti muhil thei der lo mai a. Leh chi kima ka in leh hnu pawn ka muhil thei chuang lo. Kan Sana lah chuan muhil tawh rawh mi ti niawm tak hian a changin tit a rawn ti leh thin a. Chutia zankhua deuh thaw mu thei lova ka leh ka leh hnu chuan zing lam dar 4:00 velah vanneih thlak takin ka lo chhing sawk a. Ka chhin rei loh teh lul nen mumang ka lo nei hmania ka mumangah chuan, ka bialnu nen mi varanda thim deuh chinah hian kan lo thu a, kan lo ti ti mawlh mawlh a, chuta ka ti ti ka la hriatreng chu, ka hmangaih zia leh neih ka duh thu te, kan inneih huna kan awmdan tur ka suangtuahna mitthlaa ka lo hmuh lawk thin thute

ka hrilh a. Ani pawn min thlahlel tih hriat takin ka kut a rawn chelh a, tihian min hrilh ve a. “*Keipawh ka hmangaih che, ka first love i ni a, neih che pawh ka duh. Mahse, ka sure lo tlat, chuvangin kan chungah eng thil pawh lo thleng se, Mi pakhat i nih hi in theihnghilh suh. Kan inchanglo a nih pawhin engtikah mah kei chuan ka theihnghilh ngai lo vang che. Ka chah duh ber chu Mi pakhat i ni tih hi a ni. Sana pawh a vir kual a vir kuala engtin nge a awm a ti a, kei chuan a ngaiah a let leh ka lo ti a. Ka chhang zo hman chiah tihah ka nuin min rawn kai tho chu, ka va ui ber kher em!!!*

Min va kai tho hmave ka lo tivin deuh hlar a. Tho lawk duhlo chuan khuma muzal chungin ka mumang chu ka ngaihtuah let leh a. Ka ngaihtuah nawn fo pawha ka hriatthiam theih loh chu Sana a tekhinna hi a ni. Mi pakhat i ni min tih pawh ka tan thu thar ni lem lo mahse awmzia nei thar riauvin ka hria. Mi tam tak kei pawhin ka lo fuih vena thin a ni a. Mahse, mahni chunga harsatna leh manganna (Moral dawn) a lo thlen laia mi pakhat ka ni han tih chu thil namai lo tak tur hi lo niin.

Ka sure lo tih tawngkam phei hi chu tuna ka ngaihtuah let pawh hian mumang mai mah ni se hnuk a ti ulha ka mittui a tla lek lek thin. I thiltihna apianga i theihnghilh loh tur chu ‘*Mi pakhat i ni tih hi*’ . . .

### **Belhchian dawl lo nula**

Thing delh loh lung delh lohva seilian nafam chu a hmingtein bialnu te pawh ka nei ve a, mahse . . . mahse a va pawi tak em !!! Belhchian dawl lo nula lek hi lo niin. Kan inzui tirh chuan ro sum ka um lo, hmangaihna hi ka thupui ber tiin vawi tam tak biahthu min hlan tawh ngai a. Mahse, anka der mai min hlan a lo ni zawk. Kum puisul a lo vei a, khua a lo rei meuh chuan rosum umlovi chuan, min phatsanin, sum neia nen intawngin chhailai nei lo angin biahthu a hlan a, ariang val hi sirah min hnawl ta a nih chu. Ka tuara’n vanpui a chim. Mahse, ka dem lo ve, 101 in a thai tawh ang khan sum ngah ngah tihna khawvelah kan cheng miau a. Hei erawh ka chah ‘*Zang khua a la bungbu thei*’ tih hi.

Retheih avanga min hnawltu chu kei pawn ka duh bik leu !!! Hausakna hi mi pakhat hnenah a awm reng thei lo tih ka hre ve kur. Retheih avanga min hlautute chhai ai chuan Siamthangi hnung zuiin ‘*A pawi lo ve ka leng ziai ziai mai ang*’ tih ka duh zawk fe. Tunlai khawvela chengte chu sum lawmi te an ni deuh vek tawh. Chuvangin, Pu Editor hmeichhe thu sawi hi awih har ka ti deuh tawh tlats.

Juda Isakriota angin hmangaihna suma hrall an hmang tlat. Hmangaihna chu dah thain sum menin an meng a, sum an um mai pawh a ni tawh law, sumin a hnuk zawk a nih ber hi. Tahan phai pheia nula-te pawh hi bel chiang ngat ila chuan belh chian dawl lo nula an va tam dawn tak em. Aw nang chhiartu nula nang teh belh chian i dawl ang em?

## **Nih ka chak lo**

Ziak mi ni mah suh i i'n thlasik mauchang puah tawp mai ang aw zira. Mi tam zawkin kan chak leh kan thlakhlelh chu hmingthan hi ni ngei in ka ring. Kan suangtuahnaah pawh chu mi chu han ni ila, chu nu chu kan . . . tur emaw, chutin kan awm tur kan ti thin a nih kha maw Tlana. Mahse, kei chu mi ang lo takin min hmingthang nih zu chak lo tlat a.

Mi hmingthangte chu an awmdan miin an lo chik nge nge a, mi pangngai mualpho lohnaah pawh an mualpho leh that thin. An nun a zalen ve lo. Duhtu leh uartuin an fak laiin, a duh lote'n chin tawk awm lovin an lo sawisel ve bawk. Norwegian hmeltha hmingthang Thelma-i pawh khan rel thang phur zo lovin a hmangaih em em a pasal Sir Errington-a a tlansan a nih kha. An nite kha England haus a hmingthang lo ni lose khatiang em khan an nupa nun kha a buai a rinawm loh. Khawvel hmeichhe hmeltha hmingthang Lady Diana-te pawh kha, a bialpa nen zalen taka awm an duh luatah an thih phah hial a nih kha, an nun hi a zalen thlawt lo. Maruat nang pawhin sawi tur i hre teuh ang chu ti raw?

Hmingthan hi kan chak ve ringawt thin a, thildang kan ngaihtuah thleng lo a ni. Brad Pitt-a te nupa ang hian i chanchin thla tin Magazine a chhuak tur angin han suangtuah chhin teh. I ngam meuh em? Kei chu hengvang hian a lawm mi hmingthang nih ka chak loh !!!

## **X'mass leh a vuakvet**

Secondhand dawr lun dan leh nu leh paten fate thawm hnaw tur an melh nasat danah X'mas rim a nam ta hle mai. Hetiang hunah hi chuan Mass putar pawh thleng dawhho hnena thlak tur buaipuiin a buai ve ngawt ang le. Thalaiho paw'n awmhona apiangah X'mas tel lo chuan ti ti a nuam thei tawh lo a ni ber mai. Pachhe kum tiam an sawi ang maiin, kumin zet chu aw tia bul tanin duh thu kan sam a. Mahni tawka hmang nuam tur paw'n kan inbuatsaih NASA ve hle thin a nih hi.

Mahse maw, kan X'mas hmandan hi chhut ngun a ngai ta khawp mai. Hman deuh kha chuan thian zahova hmangho kha zu leh sa nen an ri hut hut thin a ni a, tunah ve thung chuan nula nen an hmanga an thawm a zawi sawt kher mai. Ama'rawh chu, an thawm a zawih poh leh ngaih an titha lo ting mai si. Biak In leh lenkhawmna hmun chu nu leh pa chan pualah kan dah a, kal pawh kan tum chhin lo hrim hrim. X'mas hi tu piancham nge ni a? Engti tura lo piang nge a nih? Tih lam aiin a vuahvetah kan buai zawk a nih tawh ber hi maw! Mak ka tih tawp theihloh chu Beer in ngai lo paw'n Mass a nih mai avanga Beer in an chak that thin hi a ni. Lo ngai reng mah r'u Mizo tlangvalho chu X'mass a zo ang a, dak chi kimin kan da leh vek mai ang. Thawh chhuah nei hauh si lovin nu leh pate hnenah money kan dil a, an neih tawk min pekin tlem kan tia kan la la duh lo leh nghal, zah nachang i hria ang u. I nu leh pate khan i rual awh an hlauh vangin an tlin loh thil tam tak an tih sak tawh che asin. Hlain, "*Hlimna in ropui chu a eng*" a tih laiin nu leh pa tam tak chu fate avangin he niah hian luaithli an lo nul tawh thin a ni.

WY member zawng zawngte u he hun hi sual rawngbawl nan nge inhman dawn Lalram a lo zau nan? An ei leh in tur leh silh leh fen tur ai hlantu che nu leh pa titaptu nge i nih dawn tihlimtu? Van lal piancham nge i lawm dawn a vuakvet? Nguntakin ngaihtuh rawh.

### An tia lawm

An tia lawm! Lehkha ziaha hawrawp ziah hmaih pawizia chu! Hmanlai khaw pakhatah hian nula leh tlangval inhmangaih deuh mai hi an awm a. A tlangvala chu rambuai avangin ral ramah a thang bo ta daih a. A chhai lai D chu a ngaih em avangin lehkha a thawn ta ani. Mahse a fimkhur tawk loh avangin ka hmangaih tih turah khan ‘ng’ a hmaih ta hlauh mai le. A chailai D chuan an chhiar a, ‘ng’ a kim ta tlat lo mai. A mit vai emaw tiin a mitte an nuai leh thin, mahse ka **hmaaih** tih tho tho kha a lo ni bawk si. Chu lehkha chuan a lunglen chu a hril chhuak zo tlat lo mai a. Ngaih tha vak lo chuan ti hian hla a phuah ta a:

*“I thaikawi bawngte ka lo hmu a,  
Ka zar vel ea hawrawp ‘ng’ a kim lo;  
Ngaihruatin lunglen a hril chang chang”* tiin.

Aw le! hawrawp ziah hmaih pawi zia chu a chunga Hla chang kan tarlan tak atang khian a hriat theih awm e. Chuvangin lehkha kan ziahin i fimkhur tlang ang u. A theih phei chuan vawi 2 tal chhiar nawn leh i la a tha viau ang. Kan ngaihzawngte pawh lehkha kan la thawn thei. Tunge mahni hmakhua sawi thei awm. Ka hmaih che kan tih ve palh viah chuan a pawi thui hle thei a ni. Chuvangin, a pawi hma hian fimkhur aang che. Chuti lo zawngin i Tawihpa/ Nu nen khan in in hmuthiam lo dah ang e.

### M. S I dawn chiang em?

Pasal la nei lo mah ni ila ka nulat puite hnenah thuchah duh ka nei ve a, hmima hmui leh phenglawng a in rual rem lo tih ni mahse theih tawp kan chhuah ve a ni ang chu.

A hminga lo nula ve na fam chu duh tute pawh kan lo nei diah diah thin a; mahse pasal tur thlan thiam erawh a har hmel hle thung a nih hi !! Thlan thiam loh chuan dam lai hremhmun, thlan thiam erawh chuan van ram tla ful. Thlan thiam loh avanga dam lai hremhmuna intat lut pawh an awm nuk reng a nih hi! Heti khawpa fimkhur ngaiah lanu thenkhat chu fimkhur na chang an hre lova, vawi hniih/ khat lek in hmuin an in mu-ar lak chawt zel a, ti fuh erawh an awm lo thung a nih hi! Chuvangin M.S i dawn chiang em? (Mizo lanu **Suihlung** dumtu. Mizo kan tih hian tlangmi zawng zawng a huam vek tih hria ila). Nang chu mi tih anga ti thei i nih ve loh kha.

Tunlai thalaite zingah hian **SEX** hi a hluarkai hle tih kan hre theuh tawh. M.S kan thianghlimna parmawi thliah tumin varparh zinglam fapa mawina inbel hawhin dragon

hoin min hual reng tih theihngihilh suh. Pa pakhat phei chuan, '**Hmeichhiate chu bumna ngaiah pawh vawi thum chuang an bum theih**' min ti a sin. I tlawm a la ve deuh lo maw? Nge vawi thum chuang min lo bum daih tawh nge? M.S i dawn chiang em? Kan tlangval ho lah hian kha thu kha changvawnah an hmang a, mi bum tur an zawng reng mai si. Mahse vawiin ni thlenga kei (han ti ve khawng lang ila) ka nun min tithianghlimtu leh ka thinlungin beihpui tlaka thunawn a chham nawn tluk tluk chu kan mi ropui **Dr. Billy Graham** thusawi, '*I nalat thianghlimna chu i hmangaihna ringhleltu hnenah chuan hrakh suh la, hmangaihna a ngheh zawk nan titu hnenah pawh pe hek suh. I pasal tan chauh ni sela. I pasal hnenah ama khumlaizawl i thlen hunah, chutah ngei chuan i thianghlimna chu zah takin i hlan dawn nia*' tih hi a ni. He thu hi i la hre ngai lo a nih chuan tun atang hian by-heart nghal la, tichuan i nulat thianghlimna chu Dragon bum hmangho thal alh thei lakah i hum thei ngeiin ka ring. M.S I dawn chiang em?

Hmangaihna tihngheh nan leh duhzia lan tir nana tisa chakna hrikthlak kher hi a tul lova, nupa ni tawhte karah hmangaihna ti zualtu ni mahse, nulat tlangval lai chuan hmelma lian a ni zawk si a. ( Anon)

## LUNGLEN II

Mithiamte'n 'Hun' hi chi thumin a then theih a, hman, tun, nakin tiin, chung zingah chuan 'Tun' hi a pawimawh ber an tih ka hre fo thin. A diklo ka ti pawh a ni bik lo. Mahse kei chu 'Hman' tih thumal hian ka lung min len tlat. Kan hla tam tak pawh hi lunglenna atanga lo piang an ni. Lunglenna tello pawhin hla a phuah theih a, mahse mi hipna a nei lem lo. Hringnun hi lunglenna tello chuan a famkim thei lova, duh duh hunah erawh a lunglen theih loh thung. Mizo ho phei chu kan Culture ah lunglenna hi a bet tlat a ni. Lungleng hnamin lunglen hla kan phuah a, lungleng chungin kan sa a ni ber mai. Chaltuaia ngaihzawngnu lungleng awm ngaihna hre lo pawhin: "Chun leh zua hnehin Chaltuai ka ngai che, A thleiin lunglen i thlei dun ang; A thlei chuan lunglen a dang thei lo, Hawh rawh thiani, Mual li liai tlangkhan thuam luai hnuaih; A thapin lunglen i thap dun ang, Chhunrawl lovin ka fam lovang ka nu; Suihlunglengin Sailo ngurpui fam lo awl na e" a tih kha. Amah chauhva lunglen thap mai chu duhtawk lovin a thiannu a sawm hial mai. Mi pangngai zingah hian nunhlui ngai lo fa awm tak ang maw?

Kan mi hmasa Romani ( Sialsuk khaw hla phuah thiam ), C.Thuamluia, Zikpuii pa, Fam Lalzova te pawh an bang bik lo, nunhlui ngaiin an kur an kur ve tho. Valzotea pawhin patling pui 'Luaithli ka nul ka tuar zo love' a lo ti ngawih ngawih mai a ni. C. Thuamluia pawh khan hman hi a ngai satliah mai a ni lo, a hun tawn lai mek pawh hmanlai changtura a han suangtuah chhin khan awmngaihna a hre hlawl lo. Lunglen zawng tehna hi awmse zawng Thangzawra hi a sang berin ka ring. A ni phei kha chu lunglen tuar lovin a fam ta a nih kha. Lunglenna in mi a phuar tawh chuan thla eng ringawt pawh khian a lunglen a kai thova, 'Zantiang chhawrthla a lo eng chang hian nangngaih a zual' a tih tir vawng vawng mai a ni.

Mi tam tak chuan lunglen an zak fova, kei chu lunglen hi ka zak lo, ka inchhuang zawk mah a ni. ‘Nangngaia fam dairial ka chan hma hian ka ‘D’ bawihte biahthu di min hlan leh rawh’ tih hla Ramtiami sak te hian lung a va dum tak em! Kei zawng sawithiam har ka ti suihlunglen hi! Ka nun leh lunglenna hi nufa ang mai an ni a, an inthlah thei lo a ni ber mai. Lungleng tura Pathian siam ka ni a, lungleng saa piang ka ni hial ang. Ka lunglen loh chuan ka nun hi a kim tlat lo. Lunglen hi eizawn nana hman tlak ni hial phei se zawng, pa ei hmu tak ka ni ve ang.

## **Maphasy**

Hringnun hi zawng hmangaihte nen inthenna ram, tahna hmun, lungngaihna khawvel ti ila ka tisual em lovang chu maw? Ni e, chuvang tak chuan a lawm Siama (*Vulmawi*) pawhin ui ngawih ngawiha ‘*Maphasy*’ a lo tih vawn vawn. Nangteh i hringnunah khan ui ngawih ngawiha ‘*Maphasy*’ tih i nei ve tawh em lo?

Hringnun kawng chhuk chho zawh tura piang hringfate hian kan nunah mangtha tih tur kan va hausa em em ve. Mi ropui, mi hmingthang leh mi hlawhtlingte hringnun hi han thlir ila, an ropuina, hmingthanna leh hlawhtlinna phenah thil tam tak a in phumru teuh a sin! **Abraham Lincoln, Thomas Alva Edison, Albert Einstein**-te ho pawh hi an thiltihna zawnah an hlawhtling nghal mai lo, an hlawhchham ve fo. Mahse, kha hlawhchhamna kha an mangtha a, nasa takin an bei zela, a tawpah chu hlawhchhamna hruihrual chu an pal chat ta chauh thin a ni. **Edison-a** phei kha chu Electric a siam dawn khan vawi 5000 chuang hlawhchhamin *Britain Encyclopedia* chuan a sawi. Nangteh i nuna Agenda tha tak anga lang chapona, beidawnna vel kha i ‘*Maphasy*’ ve phal em?

Heng; chapona, duhamna, hlemhletna, beidawnnate hi mihring kan nih tur ang min nih tir pha lotu an ni fo. A changin a mal malin a rawn kal ang a, a chang chuan a rual a rualte pawn an lokal mai thei. Mahse i nun pawt hniamtu tur a nih hria la, ‘*Maphasy*’ lo tih khum daih mai rawh. Tuna i nun kawng zawh mekah teh khan i eng ber kha nge ‘*Maphasy*’ ngai, huaisen takin ‘*Maphasy*’ mai teh.

Yangon nula zaithiam Pantei’n mittui tla chunga ‘*Maphasy*’ hla a sate kha a demawm hauh loh. A chang chuan mittui tla zawih zawih chunga ‘*Maphasy*’ tih tul tlat hun hi a awm ve thin reng a ni. Kan thlakhlelh em em, kan duh ngawih ngawihte

‘*Maphasy*’ tur chuan mittui hi a tla mai pawh a ni lo, a luan hian a luang lo thei lo a ni. Mahse, puitlinna lamluang kan zawh a lo ni daih zawk.

Ringtu nunah phei chuan ‘*Maphasy*’ tih tur a va tam leh zual em! Amah kan zuina tura daltu zawng zawng ‘*Maphasy*’ a lo ngai nghal phawta, nuam kan tih zawng leh kan thlakhlelh zawng zawng zawnge nen. ‘*Maphasy*’ tih hi sawi leh sak chu nuam viau mah se, nun rama ataka dai erawh chuan a kha tuk ma. Mahruaia hla in ‘*Chun leh zuate duhsakna leh hmangaihna, ka hlimpui thin ka khawvel thiante ka chan ngam a tul si a*’ a tih pawh hi ‘*Maphasy*’ tih nen a in ang reng. Ringtute nitin hian ‘*Maphasy*’ tih tur kan nei reng a ni. A chang chuan hmangaih berte nen lama ‘*Maphasy*’ a ngai a, chu chauh a la ni hlei nem, Ama mi ni tur chuan mahni leh mahni lama in ‘*Maphasy*’ te a la ngai zui! Engpawhnise, kan Lalpa duh dan a nih miau chuan i ‘*Maphasy*’ phal zel phawt mai ang u.

## **Hringnun**

Hringnun hi hlim thla ang mai a ni a, chhum rei lote angin a ral leh thin. Chu chu hrethiam turin nasa takin kan inzirtir thin a, hrethiama hmang thiam erawh kan vang hle mai. Hringnun hian mawina tam tak a nei a, hling tam tak a pai bawk tih kan hriat a tul. Hrethiam lo chuan hringnun hi anchhedawng emaw an ti fo thin. Chuvangin hringnun hi kan hmang dawn a nih rau rau chuan hman dan thiam kan zir tur a ni. Kan rilru ruahmanna a telo thihna leh natna, lungngaihna leh manganna te'n min chim fo thin. Mahse chu chu hringnun tihlutu zawk an ni. Kan kawng zawk hi a changin a chhuka, a changin a chho bawk thin. Mi tam takin kan tihsual fo chu hringnun hi hlimna tur hlir emaw kan ti hi a ni.

Hringnun kalphung kan hriat loh chuan sum leh pai kan neih lohvin rilru a hah a, lungngaihna chhum lei vakin min tuamin kan chau thuai thin. Kan duh dan leh kan ruahmanna ang lova thil lo thlengte hi min zirtirtu tha tak an ni fo. Hei hi a ni hringnun kalphung chu mi haus a n hausa reng thei lova, mi rethei an rethei reng hek lo. Chuvang chuan tumah inhmusit tur kan awm lo. Vawiina mi hnuai hnung tak anga kan ngaih te pawh hi nakina kan mamawh tur te an la ni thei. Kan khawvel hi a vir reng angin zangkhua pawh a bungbu thei a ni. Hringnuna thil pawimawh tak pakhat mi zawng zawngina kan zawn chu hlimna hi a ni awm e. Chu hlimna chu sum leh pai ah ni lovin rilru ah a innghat zawk tih kan hriat a tul hle. Sum leh pai tellovin mihringte hi kan awm thei lo tiila kan sawi sual tam lovang. Mahse sum leh pai hi kan nunna a ni lo, sum leh pai chu mihring siam chawp zawk a ni. Mi tam takin chu chu hre lovin sum leh pai kan duh luatah kan nunna hial kan chan phah thin. Nunna min petu hi kan Pathian a ni a, sum leh pai, thil dang zawng aiin a thil min pek kan nunna hi a ngai hlu ber a ni. Kan nunna kan ngainep a nih chuan min siamtu kan ngainep tihna a ni. Chuvang chuan i hringnun i hman dan khan i Pathian i pawi a sawi thei a ni. Hringnun zeril takah hian mawina tinreng a inthup a, mahse chu mawina chu hmufuh tur chuan hling tam tak paltlang a ngai. Hling tam tak i paltlang mek a ni thei e. Lungngai reng reng suh hlimna i hnai hle tawh tihna a ni.

## **Hmangaihnain min vel**

**CHUTIA KA HMANGAIH** ve chhunin “*Nang nena len dun hi a rem thei dawn chuang lo, inthen mai ang*” min han ti chu (h)! Tang thei ka awm lo, ka mittui hi a sur zung zung mai a ni. Suangtuahnain kan nun hlui ka thlirkir a, chul mai atan chuan ka phal lul lo. An bathlar hnuaih inthlahlel taka kan inpawm vawng vawng lai a, “*Ka hmangaih ber che, nang chauh hi ka nei ang che, i tel lo chuan ka awm thei lo*” a tihte kha ka bengah hian a la cham reng mai. A mi fawhna hmui pawh a la hul hman lovang tih

turah min han phatsan leh mai hi chu tuar a har tak zet a ni. Hmeichhe rilru hi hetiang khawp hian a lo tenawm thei ang tih ka lo ring phak ngai lo.

A nih chuan, hetiang hi em ni hmangaihna an tih chu? Nge kei hi ka dik lo zawk? Mi tam takin hlim taka a par an tlan mek, hmangaihna hian kei chu min vel tlat mai. Harsatna chi hrang hrang ka lo tuar tawh a, ka nu leh pa leh ka u ruang niah pawh ka mittui a tla lo. Mahse, hmangaihna vang erawh chuan ka mittui hi hruk sen rual a ni lo thung.

Juliet, ngun takin ngaantuah nawn leh teh tia ka ngenna pawh chu hre lo niawm takin a en ngai a en reng a. Engmah a sawi chhunzawm duh tawh si lo. Mipa ka ni a, ka tih tur pawh ka hai lo. Vawi engemaw zat thu sawi tuma ka ka ka an zuau zuau pawn ka tawng thei thlawt lo, ka hnuk a ulh tlat. En mai chuan sual lam reng reng ngaiantuah nachang hre lo, thinlung thianghlim hmel a pu a, mahse, chu chu a pawn lam lan dan mai chauh a ni. A heh sen hiam mai, dawt sawi thei ngai pawha ka lo ruat lohte kha.....! Ka lo tisual chhia va a ni. A laka beiseina meichher ka chhit zawng zawng pawh timihin a awm vek ta! Ka tan chuan nun hi beidawnna mai a ni.

Kal mai tuma a thawh lai chuan a kutah vuanin min kalsan lul suh, khawngaihin i rilru hi thlak leh rawh. Hmangaihna hi ka tan hmelmanah chantir lul suh tiin ka ngen chiam a. Mahse, a sawt tawh lo, a kut ka vawn mek chu phih thlain, a kal lui tho va. A kal liam hnu chuan, “*Engatinge chung lam pawh khian vanduaina nena ka inpawm chilhna tur hian Juliet-i kher hi hmanrua atan a lo thlan le.....? Ka hre thiam lo, ka hre thiam thei ngai lovang, hmangaihnain min vel a ni*” tiin lung chhe takin ka tap hawm hawm a.

Chutia lung chhe van kaia ka tah hawm hawm lai chuan, tho tawh rawh chaw ei a hun tia min rawn kaitho chu ka va lawm tak em! Kan Bible-a duli tibotu ang khan min lawmpui rawh u ka Juliet-i nen mumangah chauh a nia kan inthen, a takah kan inthen lo tia ring taka au chhuah hial ka nap a ni.

## **Tunlai Han Khawpui boruak**

Fur leh Thal her liama , ‘Ber’ thla kan chuan kai meuh chuan Burma rama Zofate khawpui Tahan pawh boruak a thiang nuamin thlasik rim a nam ta hle mai. Zingah han tho ila exer (PT) la hmuh tur an tam tawh hle. Lalroutmawii pawhin krismas hla in min awi veng veng tawh a, lungleng thin tan chuan lunglen hun a thleng hi a ni ringawt mai. Mahse mipui an thu hmun fo thei lo an lo tih thin angin a then TCYF Icon a tel turin nasa takin an in buatsaih a, thenkhat erawh tournament tana in buatsaihin Vengchhak field ah an phu mur mur bawk a. Chutianga mi tam tak an inbuatsaih lai chuan thenkhat ve thung chu Internet (Tso, Icafe, Online Harbour, Mercy leh Moon Star) ah thiante/ bialnu/pa nena in biak loh hlauvin an lo hman hlel ve thung a.

Bazaar-ah han chho ila, second hand dawrin bawrtu a ngah hle tawh a ni. Thlai hnah zawrhna lamah han kal leh ila; Antam, Bean, Behlawi, Anhling, Thawbat an lo pho dul tawh bawk a. Tin, Bazaar pawh an sa mup mup reng a, a pawn lam phei chu an luah

vek tawh ti ila kan sawi sual tam kher lovang. Bazaar kai thenkhatin zan lama an Korea Movie en (F4) in hrilh a, an tul viau laiin thenkhat ve thung chuan Mapuia film than (Zephyr Drama Club) ***Tu rawng nge i bawl dawn? A le le le !!! & Hmangaihna laklawh, Euh!!!*** nuihzatthlak zia sawiin an lo phul ve hlut bawk a. Zanah nise thalai lamin kan hun a tleng ta ti niawm takin thla eng hnuiah Guitar nen zai hla in rei tak tak tleng min awi chiah chiah a. Nu leh pa leh tar khawvel pawh a par vul chuk ni berin a lang.

Rilru in Sweet December leh Krismas hman dan tur ringawt a ngaihtuah a, a chang phei chuan suangtuahna khawvelin hlate khuaah min thlawhpui daih thin. Thianza ho ti ti naah pawh krismas in a lai bu lum a luah tan tawh hle. Nula nise a luck viau in a rinawm, ‘*Seat kan chang lo kan haw mai tange*’ tih hla au chhuahpui tawk pawh an awm ngei ang le.

Sorkar lam thuneituten lahin Veng then dan an rawn ti danglama Ni-Chia-Taik (SunflowerBuilding) atanga nichhuahna lam Pinlong Ward (Pangpui Veng) inkar zawng kha Sanmyo a ni. An sawi danin Tahan chu hmun 4 ah then darh a ni a, Ni-Chia-Taik chhaklam leh hmar zar zawng chauh hi Tahan huam chhunga tel tur a ni a, kawngpui chhimlam chu Taungphila Ward-a rin luh a ni. Tichuan Ni-Chia-Taik opposite (kawngpui lehlam) thla kha Taung Za Latt Ward tiin a hming an vuah a, Rail Station, Kuat-tit leh Satawm chhimlam zar te chu he ward-ah rin luh a ni dawn tihna a ni. Kalaymyo pumpui hi Ward 19 a thendarh a ni tawh dawn. New Hmuntha kawngpui atanga Myohla tleng kawng thlang lam zawng kha Myohla an ti a, kawng chhak lam zawng kha Indaingone an ti bawk. Tun hmaa New Hmuntha (Yuatit) leh Satawm tih hming kha a awm tawh dawn lo a ni. Vawiin Dt. 911.'09 atang hian Vengtin lal tur (Nemihmu) mipuiin an thlang tan a ni.

Engpawhnise, tunlai Tahan boruak chu mass rim a namin, mipui mimirin krismas tan kan inbuatsaih tan niin a lang. Kan leng haw chaw kan han ei a chawtani kan han hmeh ngat phei chu krismas rim a tinam zualin, ei lai mek pawh thinlungin Bethlehem lam a hawi nghal ruak ruak thei a ni.

## Hringnun II

Hringnun hi hling zinga Lily ang a ni a, lungngaihna, harsatna leh beidawnnae’n a tuam vel a ni. Chuvangin, hringnun kawng hi kan zawh dawn a nih rau rau chuan hringnun tuamtu lungngaihna chirh dup hi a tuar dan kan zir a tul a ni. Kan ruahmannaa tel lo leh kan sawm pawh ni lovin manganna hian a panin min rawn pan fo thin. Mi tam tak chuan chu chu an tuar thiam lova, beidawngin nun khawloh phah fo. Kan nuna Virus hlauhawm ber chu “*Beidawnna*” hi a ni.

Beidawnna tawk ngai lo mihring chuan nun nawmna hi a tem pha ngai lo. Chuvangin, harsatna, manganna kan tihte hi hringnun tihlutu leh nun nawmna min

siamsaktu an lo ni zawk. Hringnun kawng hi a phei purh lova, a changin a chhuk a, a changin a chho thin. Hringnunah hian hlimna leh lungngaih tahnate hi pi-pu ang maiin a inthen kual reng a, kan hlimna chuan kan tagna kawng a tauh hawng a, kan tagna chuan kan hlimna kawng a sial kuaksak thin a lo ni. Heng; manganna, lungngaih tahnate hi huaisen taka kan hmachhawn tur thil a ni. Thenkhat chu bui lung tawk an sawi ang maiin an Scheme-naa tel lo thil an tawnin an zam chhe nghal mai thin. Engtin nge kan lo inven ang? tih lam aiin beidawnna pindanah kan inkarkhum a, beidawnna tukverh atangin beidawng takin khawvel hi kan thlir ta thin a ni.

“Kan ni tin nunah hian theih loh hi a lo awm hlei nem. Kan ngaih dan buluk deuh thin kha chhe tein thlak danglam ngam ila chuan nuam takin kan nun hi hman a lo theih reng si a,” titu Jim Rohn-a pawh hian a nunah beidawnna lian tak a tawk a ni ve ngei ang. Mahse, a ngaih dan a thlak danglam a, hlimna tharin a lo khat ta thung a. I hringnunah khan kum pui tlawk tlawk i nei em? I ngaih dan kha thlak vat ang che. Mi ropui nihna awlsam tak chu kan nun a nih tur ang taka hman hi a ni.

Harsatna paltlang tur awm lo se chuan kan hringnun mawina leh thiamna hian lawmna leh hlimna famkim a nei lo vang. Thihna luikhawr ruam zawk tur awm lohnaah chuan, tlang chhip atang pawhin a mawi chuang lo.

## **Tawng humhalh**

Tawng humhalh han tih hian “*Mizotawng chauhvin i tawng ang u*” tihna a ni lo. Dik lo taka tawng leh hnam dang tawnga tawng tum bansan hi a ni zawk. England chhim thlang lama Cornwall biala chengte chuan an hnam tawng Cornish aia English tawng an hman nasat zawk avangin an tawng a dal tual tual a. Kum 1777-a Cornish tawng thiam awm chhun a thih tak hnu phei kha chuan khawvelah Cornish tawng a awm tawh lo. Chutiang chuan, khawvela tawng tam tak hi a bo tawh a ni.

Mizotawnga sawi theih reng si, inlak changkan duh vang ringawta saptawng kan hmang kher kher thinte hi, tawng boralna hmawr a ni. Mizotawng hi Mizo hovin kan humhalh lohvin tuin nge humhalh chuang ang? Kan in tichangkang telh telh a, kan tawng erawh a dal tulh tulh a. Saptawng a ngial a nganin kan let a, “*Tunge i hming?*” tih turah “*Engnge i hming?*” te kan ti a. Saptawng atanga teh chuan ‘*Engnge i hming?*’ tih a dik zawk. Mahse, Mizotawng atang chuan a dik lo hul hual. Engpawh ni se, Mizo i nih chuan Mizotawng kalphunga tawng kha i tih tur dik tak a ni.

Thangtharte hian kan tawng dik lo a ni tih pawh hre lovin kan tawng nasa hle.

**1. Nichin:** Mizote hian hun kal tawh leh lo la awm tur sawina bik kan nei a. Hun kal tawh sawi nan “*Ni*” kan hmang thin a, hun lo kal tur sawi nan “*Nak*” kan hmang thin. Tunlai hian “*Nachin*” tih hi kan hmang nasa hle a. “*Nachin*” titute hian “*Nichin*” tih an tum niin a lang. “*Nachin*” ni lovin “*Nichin*” tih zawk tur a ni.

**2. Nakin:** Nakin tih hi hun lo la awm tur (fututre) sawina a ni a, tam tak chuan hun kal tawh sawi nan “*Nakin khan tunge lo kal?*” te kan ti thin. Hei hi a dik lo tawp. Chin loh hram tum tur.

**3. Na:** Thangtharten kan tawngah “*na*” kan ngah sawt hle. Thiltih (verb) tawpa “*na*” kan belh hian hming (noun)ah a chang tlangpui a. Chutiang ni lovah “*na*” hi hman loh a tha hle. Entirnan: “*Matlani'n tawngtaina a nei ang a, chumi zawah Mabiaki'n Bible chhiarna a nei ang*” tih ai chuan “*Matlani a tawngtai ang a, chumi zawah Mabiaki'n Bible a chhiar ang*” te han ti ila, a ngaithlatu tan ngaihthlak a nuamin, Sentence invuah dan a fel a, a Grammer pawh a dik zawk. “*Na*” kan nei tam lutuk thin hi kan dam theih lohna hmawr pakhat a ni a, i pah then tawh ang u.

**4. Mei:** Mei chu bawng mei te, sai mei te, mei (fire) te a ni. Kan tawnga “*a ni mei a lawm*” kan tih thin hi a dik lo, sim a tha.

Heng bakah hian sawi tur a la tam hle. Pathianin rem a tih chuan ni dangah chhunzawm kan tum leh dawn nia.

### **Love Song hi.....**

Love song kan tih mai Lengzem hi 1926 vela lo piang chhuak a ni a, phuah hmasabertu chu Durra, Chawngthu a ni. Mizote hian zai kan ngainaa zaihnam tiin kan insawi hial thin. Hla pawh kan ngah hle, engdinhmunah, khawihmunah pawh awm ila hla hmanga in awihtleina tur kan nei zel a ni. Mi tam tak chuan lengzem leh lenglawng hi kan hriatfin thin a. Lengzem chu mipa leh hmeichhe inh mangaihna atanga lo piangchhuak hla hi a ni a, lenglawng chu love song leh Pathian hla inkara mi zawng hi ti ila kan tisual tam lovang.

Love song han tih mai pawh hian mi tam tak chuan sual rimnam nghalin kan hre thin. Mizo kristian hmasate khan love song/kaihlek hla sa thinte chu piangtharlo tluk hialin an lo ngai a, biak in kawng zawh tawh phawt chu kristian (piangthar) ah an lo ngai mai thin. Kohhran Upa leh rawngbawl tu hmasate khan an do nasa hle. An member zingah kaihlek hla sa an awm chuan phuar an duh hial zel. Kha rilru kha vawiin thleng hian kan chhawm a, love song hi sualah kan ngai ta zel niin a lang.

Pathianin min hmangaih em avangin a fapa mal neih chhun meuh pawh zuah lovin kan sual thawi nan a rawn tir a. Chu Pathian ngei chuan mipa amah chauhva awm tha a ti lova a kawppui tur hmeichhia a pe a ni. Bible pawhin ‘hmangaihna’ chauh lo chu tuma engmah ba suh u a lo ti cham chi bawk a. Rinna leh beiseina aia ropui zawk chu hmangaihna tho anih thu min hrilh bawk. Tin, Nula leh tlangval inkara hmangaihna pawh hi rinawm taka kristian chhungkua kan din theih nana ‘hmangaih Pathian’ min pek a ni.

Tlangvalin nula a va try-a ka hmangaih che a va tih hian tunge sual ti ngai? Pathian thilpek a ni, khuanu samsuih te kan ti a. He thumal tho hi thluk neein han siam ta ila kohhrana inh mang deuh tan chuan chhahchhuah ngam loh khawpin kohhran upate’n kan sawi duh ang lawi a. Pastor pawhin chhungkua a din dawn chuan a nupui tur chu a hmangaih thu a hrilh ngei a rinawm. A chhan chu hmangaihna tellova chhungkaw din chu a kehchhe thuai thin. Bible pawm vek inti si a love song dona pulpit atanga kan chhakchhuak fote hi a dik be rang em?

Hla Thlankhawm zinga mi hi thluk neein siam ta ila biak inah kan sa ngam ngut ang em? Nge hla thlankhawmte chuan thlarau nun a lawm min zirtir kan ti dawn. Chutia kan tih chuan

Bible ah hian chan mumal kan nei ve hauh lovang. Tuipui sen kha atakin an kan a, thlarau nunah pawh zirtir a nei a ni. Bible hi kan lei taksa tan ni lova thlarau tan chauhva pawmtu kan nih chuan kal sual kan ni thei mai ang em? Kan rinna lungphum innghahna ber Bible pawh hi ‘hmangaihna Bible’ a ni. Chuvang chuan Pathian hmangaihna thukzia hi kan sawi ning thei lova, kan sa kham thei bawk hek lo. Engvangin nge mipa leh hmeichhe inkar hmangaihna inkar atanga lo piangchhuak hla tha tak takte hi kan hnual suat kher. Love letter kan inthawn thin a, tuman an sawisel kan hre ngai lo. An han sak tak avanga kan hmusual tlat thin erawh hi chu kan in enchain pawh a ngai ngawt ang. Keimahni rilru a diklo zawk pawh a ni thei a ni. A thu a sawi sual kan tih si loh chuan a d r m hi kan do a ni lek mai lo maw?

NIV Study Bible ziaktu theologian rualte phei chuan, “Hmanlai ata tun thlenga an lo hmuh mawi loh thin hmangaihna lantir hi Pathian thilsiam tha tak, nupa inkara awm tura a lo duan sa ve hrim hrim a ni,” tiin an sawi hial a ni. Amaherawh chu tunlai khawvelah hla mak tak tak a tam tawh em em a. A then phei chu ‘love song’ ni lovin ‘lust song’ (tisa chakna lam hla) an ni mah zawk a. Chuvangin a ngaithlatute pawh kan fimkhur a ngai em em a ni. Hemi a nih avanga love song zawng zawng hmer erawh hi chu a dik bik chuang hauh lo. Tin, love song hrim hrim hi sual a ni lova, a satute’n ‘flirt’ deuh zauh zauh an tum kher thin erawh hi chu sual a ni. Love song a nih avanga bawlhhlawh rawng kais a ni lovin a satu tam tak te hian an tibawlhhlawh zawk a ni.

Love song hi a tha a ni, I sa luai luai ang u, tih lam ni lovin mi tam takin love song an do tlat thin hi pawi kan tih vanga ziak kan ni e. Love song dotute pawh hi hmangaihna lakah chuan an fihlim hauh lovang le. Chu hmangaihna chu hla in han hril chhuak ila a fiah thain, sawi mai ai hian nun a khawih hma bik thin a ni.

## Hriatna Bupui Media

Changkanna tulian in min chim zela, dan tum eng ang mah ila dan zawh rual a ni lo. Kan culture a sawi danglam a, kan nunphung tam tak min kalsan tir bawk a. Hlo thlova tuthlawh hum thin khan computer kan hum a, mahni in atang khawvel kan dawr pawp zat zat thei ta. Mizo culture-a thil pawimawh, tlawnmgaihna leh nundanmawi kan inzirtirna ber zawlbul pawh 1938, January 1 khan mipui duhthlanna ngeia tihtawp a ni. Khawhar in riah pawh July 30 Ninga ni, 2006 khan Zarkawt Veng Branch YMA Executive Committee chuan an veng chhunga khawhar in riah thin chu an titawp. Globalization avang hian kan nunphung tam takte kalsan a la tul zel ang. Tunah hian ‘Cyber Society’ ah kan lut mek a, chumi mila insiam thiam lote chu kan la thing tual ang.

## Media awmzia

**Media** tih hi Latin tawnga ‘*Medium*’ tih atanga lâk a ni a. **Media** hi thil pakhat aia tam sawina (Plural) atâna hman a ni tlângpui. Thil pakhat sawina atân pawh an hmang bawk thin (*Media* or *Medias*). Inbiak pawhna leh mipui ten hriatna (knowledge) kan neihna hmanrua atâna kan hman thin hi *Media* chuan a huam thei vek a; *Media* zinga lar zual deuh deuhte chu-*Television*, *Radio* leh *Chanchinbu* te an ni. Tunlai khawvelah chuan *Computer*, *Internet*, *Video*

*Games* leh *Computer Games* te pawh hi *Media* huang chhûngah an khung vek tawh mai. *Media* hi *Mass Media* te, *Public Media* leh *Digital Media* tite pawhin an sawi bawk thin.

*Media* hi hlawm lian tak tak pahnihin a then theih a, chûngte chu ***Print Media*** leh ***Electronic Media*** te an ni. Media zinga chi dang pakhat, mah se sawi hlawh vak lo, pawimawh ve em em si chu Outdoor Media hi a ni. Outdoor Media chuan advertisement atan leh mipui hriat theih tura khawlai emaw playground-a thu ziak emaw pawh a huam thei vek. Outdoor Media chuan a lem hmanga entir ang chite pawh a huam vek a ni. (Examples- billboards and signs, placards, Banner, flying billboards (e.g. signs in tow of airplanes), blimps, and skywriting etc.)

### **Print Media**

Midangte hrilhchhawnna hmanraw (Mass Media) zinga hlui ber, a tangkaina nep chuang lo chu Print Media hi a ni. Print Media tello chuan khawvel hi a ninawm viau ang le. Print Media chu chanchinbu leh lehkhabu te hi a ni ber a ni.

### **Chanchinbu**

China ramah AD 713 vel khan chanchinbu an lo tichhuak tawh a. Europe khawmualpuia chanchinbu, khawl chhut hmanga tihchhuah hmasak ber chu kum 1609 khan Germany ah tihchhuah tan a lo ni tawh bawk.

USA-a chhungkua zaa 70% te chuan nitin chanchinbu an chhiar thin a, mi vantlang chunglam chhungkua zaa 90% aia tam te chuan chanchinbu an chhiar thin nia chhut a ni.

Kum 2000 khan India ram pumah nitin chhuak chanchinbu leh hunbi neia chhuak chanchinbu 27,000 aia tam mah a awm tawh a. Nitin chhuak chanchinbu hi 5000 vel awmin maktaduai 100 zet chhiartu an awm bawk.

Mizoram chanchinbu kan neih hmasakte chu 1. Mizo Chanchin Laisuih 1898, 2. Mizo leh Vai Chanchin 1902, 3. Kristian Tlangau 1911, 4. Tlawmngaihna 1934, 5. LSA Chanchinbu 1935 te hi a ni. Tun dinhmuna nitin chanchinbu copy tam ber chu Vanglaini a ni a, kartin chanchinbu copy tam ber chu Lelte a ni. Kum 2006 khan Aizawl khawpuiah ringawt pawh nitin chanchinbu 25 zet a chhuak ve reng a. Mizoram Journalist Assosiation (MJA) President Pu Sapdanga sawi danin 2006 khan MJA hnuaih nitin chanchinbu chhuak 93 a awm a ni.

### **Lehkhabu**

Professor Dr. Laltluangiana Khiangte chuan lehkhabu awmzia hetihian a lo sawi fiah a, “Lehkhabu chu thuziak chilhkhawm, kalhmang nei taka rem, tuamtu kawm biknei, mihringte inkara thusawi tu a ni tiin. Khawvela lehkhabu chhuak hmasaber chu ‘Diamond Sutra’ nia hriat a ni a, AD 868 khan China ramah an chhu tan a, AD 1400 vel atang khan Europe ramah printing press hmangin lehkhabu an chhu tan bawk. Mizo tawnga lehkhabu chhuak hmasa ber chu, ‘Mizo Zirtirna Bu’ a ni a, kum 1895 khan chhuah tan a ni. Kum 1911 khan Mizoram Synod-in printing press a nei ve a. Tin, Lehkathawn ziak hmasa bertu chu, Lungleng Lal Khamliana Sailo a ni a, kum 1894 June 16 (April) khan Kumpinu (Queen Victoria) lal kum 60 na lawmpuina lehkha a thawn. Tin, Lehkha chhiar hian mihring min tipuitling a, mihring min ti-mihringu a ni.

Ziaka rawngbawlna hi khawvela kan awm chhung chu kan dah hniam tak tak thei lovang. A chhan chu kan rinna innghahna lungphum pawh thuziak Bible bawk a ni. A

pawimawhzia leh thiltihtheihzia hi khawvel hmasawn zel karah a danglam tak tak thei chuang lo. He khawvel chauh pawh ni lovin, khawvel lo la awm tura rorelnaa hun hnuhnunga hman ber tur pawh ‘Nunna Bu’ a la awm zel dawn tih kan hmu a. Chuvangin thuziak hi khaw thianghlim, Van Jerusalem thar kan thlen hunah pawh a pawimawhna a nep thei dawn chuang lo a ni. Kohhrante hian rawngbawlna hmanrua atan mipuite kaihruai thei thuziak hi i ngaihthah hauh lovang u.

### **Electronic Media**

Electronic Media chuan radio, cinema, tape recorder, record player, music cassettee, telephone, telegraph, wireless, television, video games, computer games, video, MP3, MP4, VCD, VCP, VCR, SVCD, DVD, EVD, internet, fax, computer, etc... te a huam.

### **Computer**

Kum 1944 khan Harvard’s Mark I chuan tunlaia kan hman ang, Digital Computer hi a hmuchhuak a ni. Kum 1990 vel khan Mizoramah computer 10 vel chiah a la awm a, 2001 kumah meuh chuan 3000 vel zet a awm hman tawh a ni. Tunah chuan India sawrkar, company file leh record pawimawh leh library changkang deuhte chu computer hmanga enkawl an ni vek tawh. Mizoramah pawh Aizawl Theological College, Durtlanga mi khi computerized vek a ni tawh.

### **Television**

Kum 1926 khan tunlaia TV kan hmuh thin ang hi London-a cheng, John Logie Baird-a chuan a hmuchhuak a, January 27 ah mipui lei theih turin a pho chhuak. 1959 kum khan India ah a lo lut tan a, kum 1980 chho vel khan Mizoramah a lo thleng chho ve tan. Kum 1969, July ni 20- a Neil Armstronga’n Apollo 11 hmanga thla leilung a rah lai khan khawvel mipui maktaduai 600 chuang zetin TV atangin an lo thlir.

World Cup a hmunah pawisa tam tak chawia kal kher tul lovin, TV atang live in kan lo thlir ve thei a, kan fashion mania zawng zawngte pawh hi TV atanga kan hmuh kan lak chhawn te an ni hlawm tawh a. Tichuan, kan lu meh thleng hian tu tu te emaw (celebrity) tihdan kan la ta niin alang. Mawl hun lai kha chuan lu meh nachang pawh kan lo hre thin lova, kan incheina ber pawh siapsuapte a lo ni thin. Mahse hun engemaw ti atang khan kan lo changkang zela kan thawmhnaw hak a danglam a, tichuan tunah phei chuan western culture chu kan culture tlukah kan neih ta a ni.

### **Mobile Phone / Cell phone**

Alexander Graham Bell chuan kum 1876 khan Telephone a lo hmuchhuak tawh a. Kum 1908 khan Nathan B. Stubblefield Murray, Kentuckya chuan Wireless phone chi khat hmuchhuak ve lehin neitu nihna pawh a nei nghal bawk. Kum 1970 khan Bell Labs-te chuan mobile chi khat an hmuchhuak a. Kum 1973, April 3 khan Motorola Manager, Martin Cooper chuan tunlaia mobile kan hman ang deuh hmang hian call hmasa ber a nei a. Kum 1979 khan Japan rama Company pakhat NTT chuan Mobile Phone chi khat a hmuchhuak leh a. Kum 1980 chho vel khan Europe hmar lam ram thenkhatah chuan mobile phone hi hman lar a ni chho tan. Tunlaia kan mobile hman lar ber hi chu kum 1991 khan Radiolina (Finland) in an hmuh chhuah a ni.

India ramah chuan mobile phone hi 1995 atang khan a awm ve tan a. India ram hi khawvela mobile nei pun chakna ber ram nia sawi a ni. India ramah hian mobile phone nei maktaduai 156.31 chuang zet an awm a ni. Kum 2006 khan khawvel pumah mobile nei

tluklehdingawn 2.7 zet an awm nia chhut a ni. Ram changkang zawkah chuan mobile phone hi naupang chenin an uar em em tawh a. USA-a naupang zaa 50% te chuan mobile phone an nei nia chhut a ni. Mizoramah pawh kum 2004 April thla khan mobile phone (BSNL) an hmang tan ve. Kum 2008 khan prepaid leh postpaid connection 55,157 an pe chhuak a. Airtel hian kum 2006 atangin mobile connection a pe chhuak tan a, connection 50,000 vel a pe chhuak tawh bawk. Reliance company pawhin kum 2007 kum tir atang atang khan connection a pe chhuak ve a, customer 40,000 zet an neih thu an sawi bawk. Chuti a nih chuan Mizoram-ah mobile nei mi 1,45,157 vel an awm tihna a nih chu. Kum 2001 chhiarpuiah khan Mizoramah mihring 8,88,573 an awm tawh a, tunah hian maktaduai khat vel chu awm tawh tura chhut a ni. Mizoram mipui za zela 15 thelhin mobile an nei tawh tihna a ni.

Hmanlai chuan zualko ke-in an lo kal thin a, kan changkan hnu hian thirsakawr/bike in kan kal ta thin a ni. Tichuan, khaw thenkhat changkan lehzual ah chuan mihring kal ngai tawh lovin Phone in an inhrilh mai thin. Hei hi Media vang a ni kan ti lo thei lo. A hmuna kala thil tihtur tam tak mahni in atang kan ti zung zung thei ta.

## Internet

Internet hi USA leh USSR te Cold War-a an inep nasat lai kum 1960 chhova lo piang chhuak a ni. Soveit Union ten Nuclear ralthuam hmangin an run ang an hlauh a vang leh ral laka himna tura an duanchhuah a ni. A tirah chuan ‘ARPA-NET’ an ti a, kum 1980 chho atang chauh khan Internet tia hriat lar a ni. E-Mail (Electronic Mail) kan tih mai hi kum 1971 khan an lo duang chhuak a, kum 2000 khan internet hmangtu chu maktaduai 325 lai an ni tawh.

Internet ah hian chanchinthar chhiar tur te, a puan ngaihthlak tur te, video a puan lai en tur te, article tha tak tak chhiar tur leh history leh thli hlui archive lam pawh haichhuah sen loh a awm bawk. Bible version hrang hrang te, a tawng bul lam Hebrew leh Griek te pawh hman theih a pholan vek a ni. Hmang tangkai phak tan chuan hlu tak a ni. Khawvela Library tha National Congress Library, New York a mite, Oxford leh Cambridge Library te pawh internet atangin i hmang thei vek dawn tihna a nih chu. Thil hlui chhui bing leh zirbingna research atan pawh tangkai tak a ni.

Heng chauh pawh ni lovin – doctor thiam tak tak te pawh internet kaltlangin i rawn thei bawk a. Zin mite tan pawh ticket leh hotel thlengin a hauh lawk (booked) theih vek bawk a ni. Zirna chi hrang hrang a zir theih a, hna chi hrang hrang a zawn theih bawk. Internet chu computer hmanga engkim hriatna bupui a ni ber e.

Kan khawvel hi media khawvel a nih avangin media thu hnuiah kan awm a ni ber. Media hi kan engkima engkim a nih tawh a, thu thar kan dawnna ber, kan vantlang nun phuarkhawmtu, hunawl kan hmanna a nih avang leh ram pum nun siamtu leh kaihruaitu a nih tak avangin a pawimawh hle a ni. Mipui leh sawrkar, sumdawng leh sakhaw rawngbawltute, mihring leh Pathian inkara palai hna thawk tu a ni. Chuvangin media hi pawngpaw do ngawt chi a ni lova, hman tangkai thiam a pawimawh a ni. Chanchintha kan puandarhna thlenga hman tangkai zawk tur a ni.

## Media Ethics

Media Ethics kan tih chuan media chi hrang hrang chungchanga nun dan dik, tih dan tha leh hman dan dik inkawhhmuhnna kan tithei ang. Kum 1980 vel khan New York khawpuia Hastings Center leh Carnegie Foundation chuan Media Ethics hi college zirlaiah an lo telh daih tawh a ni. Mizo ho teh hian engtikah tak inzirtir ve ang maw! Tun dinhmunah chuan Media lam hawi lehkhabu kan neih ve te pawh hian media that loh zia leh nghawng a neih pawi theih zia

hlir an sawi a. Buaithlak deuh chu a that loh zia sawi sawi mahse, thalaite nun a neih dan leh a nghawng pawi dan a nep chuang hauh lo hi a ni. Chuvang chuan a hlauhawm zia leh a that loh zia insawi thaih ringawt ai chuan kawng in kawhhmuhi kan mamawh tak zet a ni.

### **Lehkhabu rawn te:**

- |  |   |
|--|---|
| 1. Media in Mizo khawtlang a nghawng dan | Revd. Lalfakzuala                             |
| 2. Zoram nghahfak thalai huaisen         | Revd. HC Vankairinga                          |
| 3. Kristianna leh tunlai khawvel         | Christian Media Society                       |
| 4. Information Technology                | Didakhe(Sept-Oct, 2001)Lalhruaitluanga Ralte  |
| 5. Tunlai khawvela Mizote harsatna       | Revd. LH Rawsea                               |
| 6. Mizoram General Knowledge             | Lalhmachhuana Zofa                            |
| 7. Zoram Today,                          | The Weekly Magazine, (27 August-1 Sept, 2007) |
| 8. Lehkhabu ramtiam                      | Dr. Laltluangliana Khiangte                   |
| 9. Mizo Literature                       | B. Lalhangliana                               |

### **Kan natna zawng zawng hi Setana tih a ni vek em?**

***“Thil tha leh tha lo hi Chungnungbera ka atanga chhuak a ni lovem ni?”***  
***Jeremia Tah hla 3:38***

Mi tam tak chuan natna kan tuarin Setana tih ah kan puh vek thin. Natna zawng zawng lo chhuahna bulpui ber chu Setana a ni. Mahse vawiina kan natna tuar tam tak hi chu Setana tih a ni thei ang em? tih ngaihtuah tur a awm tlat mai. Entirnan:- Mi pakhat chu zu leh sa, number four leh ruihtheihthil tinreng a khawih a, hun a lo rei deuh chuan AIDS a vei ta a, chu pa chu Setana'n AIDS a veitir nge ni ang a nun tlakran vang. Hetiang deuh hian kan natna tuar tam tak hi chu kan inthlahdah vang pawh ni thein a lang. Rawngbawltu tam tak pawhin damlo tan an tawngtaiin nang Setan an ti fo, mahse natna kan tawrh tam tak hi chu thununna te, Pathian ropuina tur te, kan inthlahdah vang te a ni thin. Pathianin Ama ropuinan kan chungah natna tlentir a, keinin Setan kan lo ti vak hi a dik ber ang em?

### **1. Ama ropui nan**

***“Tin, Isuan chu chu a hriatin, “He damlohma hi thihna tur a ni lo, Pathian ropuina tur a ni zawk e. Hemi avanga Pathian Fapa hi chawimawia a awmna tur a ni,” a ti a. (John. 11:4)***

***“Isuan a chhang a, “He mi hian a tisual lova, a nu leh a pa pawhin an tisual hek lo. Pathian hnathawhte amahah a lanna tur a nih zawk hi.” (John. 9:3)***

Lazara nun atanga kan zir theih chu natna tam tak hi Pathianin a thiltihtheihzia lantirnan a hmang fo tih hi a ni. Hetih hunlai hian awm ve ta ila kan rawngbawltu tam tak chuan Setana kan hnawtchhuak leh mai loveng maw? Mahse Amah Isua ngeiin Pathian ropuina lantirtu tur leh Pathian Fapa chawimawina tur a nih thu a sawi tlat nia. Chuti a nih chuan natna tam tak hi chu Pathianin a ropuizia tarlan a duh avanga kan tawrh a awm thei dawn a ni. A chhan chu mi thenkhat hrisel deuh chuan dam hlut zia kan hre lova, damte hi dan tur ve reng emaw kan ti a,

Pathian thilpekk a ni tih pawh kan hre thin lo a ni. Chuvang chuan Pathianin thil engmah kan kuta a awm loh zia leh hriselna pawh Amah atanga lo chhuak a nih zia kan hriat reng hi a duh a, natna hmangin min zirtir thin a lo ni. Pathian Fapa chawimawia a awmna turah pawh Setana kan puh zel chuan thil dik ber a ni ang em? tia kan inngaihtuah chu a hun ta. Thil pakhat kan hriateng tur chu Pathianin a ropuina tur a nih phawt chuan thil engpawh a fate chungah tlentir a phal tih hi a ni.

## 2. Thununna

*“Ka fapa, Lalpa thununna chu ngainep suh la, a zilhhauva I awmin inthlahdah hek suh. Lalpa chuan a hmangaih chu a thunun thin a, fa a lawm apiang chu a vaw thin a sin.” Hebrai 12:5-6*

Ngun takin ngaihtuah ang le. Pathian chuan fa a hmangaih chu a thunun thin. Natna tam tak hi chu thununna a ni thei tlat mai. He khawvelah tumah mi famkim kan awm lo angin tumah thunun ngai lo kan awm lo. Kristian Martar ropui tak takte pawh khan thununna chu anmahni tawkah an tuar theuh a rinawm. Nu leh pate'n kan fate chu kan hmangaih avangin kan thunun thin a nih kha. Tunge thenawmte fa thunnun ngai? Kawng dik zawh kan induhsak avangin kan inthunun thin. Chutiang bawkin Pathianin a fate chu kawng dang kan zawh dawnin min thunun thin. Sam ziaktu pawhin, “I thuruatte chu ka zir theih nana tihhrehawma ka lo awm kha ka tan a tha a ni (Sam 119:71) a lo ti a. Mihring chu bumhmang chhelailder kan ni a, kan pianthar hnu pawh hian Pathian kan la phatsan fo. Chuvang chuan ama lamah kawngdik kan zawh theihnna turin thunun fo kan tul. Sam ziaktu hian tihhrehawma a awm lai hian Setana lo puh ta vak sela Pathian a lawm i ring em? Nang pawh kawng dik a zawh theihnana i fa I thunun khan I fa chuan I thenawmpa puh ta hlauh se engtinne I tih ang? Mi tam tak chu kan fail mai lo maw? Hei erawh kan hriat reng a tul tlat mai thununna kan dawn avangin kan lawm mai tur a ni lo. Fa a lawm a piang thunun thin mahse Thunun fo kan ngaih chuan fa thuawih lo kan ni tihna a ni mai.

Kan hlaah pawh, “Tihhrehawma ka lo awm hi ka tanah chuan malsawmna a ni,” kan ti a tui takin kan sa thin a nih kha. Malsawm kan dawn theihnna hrehawm hmasak a tul. Hrehawm hmasa lova malsawm dawng reng reng an daih rei ngai lo ang hian thunun miah loh ringtu chu a nun a puitling tak tak thei ngai loveng. Switzerland-a berampute chuan beram sual thunun nan an ke an tihnat sak thin. Kan sualte kan sim a, kawng dik kan zawh theih nan thunun kan ngai. Thununna hian finna min pe a, Pathian duhzawng tihnaah min hruai thin.

## 3. Kohna

*“Thawklekhatah a hmu thei nghal ta mai a. Pathian fak chung zelin amah chu a zui ve ta a. Mi zawng zawngin chu chu an hmuin Pathian an fak ta a.” Luk. 18:43*

Natna tam tak hi chu Pathianin amah zui tura min kohna a awm thei. Luka ziakah pawh khan mitdel pakhat Isuan a tidam a, amah a zui nghal thu kan hmu. Kan nitin nunah chhut ta ila , kha mi tuma ka na kha chu Pathian min kohna a ni tih tur kan neih theuh ka ring. Charles Stanley a khan heti hian a lo sawi a, “ Lalpa hian a hna thawk tura kan inpekna chauh ni lovin, rinna kawnga rahbi thar kan rahna turin natna min pe thin” tiin. A sawi dik hmel khawp mai, Pathian hian rinna kawngah rahbi thar kan rah theih nan natna hmangin min ko thin a lo ni. Gulshan Estheri pawh kha damlohma in nasa takin a tlak buak a, a tawpah chuan Lal Isua nen intawngin an sakhua muslim chu kalsanin kristian hmeichhe rinawm tak a lo ni ta a ni. Pathianin a rawngbawl turin emaw, rinnaah rahbi thar kan rah theih nan natna min pe thin. Kan nat hma chuan Pathian mamawh lo ang takin kan leng a, khawvel thilte kan ngaihtuah thin. Thlarau lamah chakna thar pawh kan nei ngai meuh thin lo, kan han damloh chiah chuan Pathian thu

rilruah a lo lang a, Pathian kan hnaih phah sawt thin a ni. Chu kohna chu kan hriathiam a tha hle mai.

#### **4. Inthlahdah vang**

Mi pakhat chu tui thianghlim lo a in thin avangin a kua a tha lova, tawngtai turin sawm ta che sela, Setana tho em ni I puh ang? Mi tam tak chu kan ni leh mai thei a ni. Hetianga inthlahdah vang hian mi tam tak chu kan na fo thin. Kan nat veleh Pathian kan au va, Setana tihah kan puh then thin. Kan inthlahdah vang a ni tih erawh kan ngaihtuah ngai lo reng reng. Tunlai phei chuan inthlahdah avanga kai theih natna a tam ta hle mai.

#### **5. Fiahna**

*"Thlemlna tuar hram hramtu chu a eng a thawl e; fiaha a awm hnuin nunna lallukhum, Lalpan amah hmangaihtute hnena a tiam chu a hmu dawn si a." Jak. 1:12*

Natna tam tak hi chu ringtute amah ah kan ding nghet nge nghet lo tih min fiahna a ni. Lallukhum kan chan theih nan natna (fiahna) kan tuar a phal a ni. Phil. 1:29 ah Amah avanga kan tuar pawh phal a nih thu kan hmu. Mi pakhat fiaha awm laiin tawngtai turin sawm che sela Setana I hnawt chhuak mai dawn em ni ang? Chutianga I tih chuan Pathian lawmin I ring em? Kei chu a lawm ka ring hauh lo mai. Chuvang chuan damlo tan kan tawngtai dawn pawhin fimkhur a tul hle. Ringtu nun hi fiahna tello chuan a famkim lo ti ila kan ti sualin ka ring lo. Mi zawng zawng min fiahna erawh a inang kher lo mai thei. Kan hriat reng tur chu fiahna tuar hnuah lawmman a awm tih hi.

#### **Tlangkawmna**

Jeremia Tahhla 3:38 a kan hmuh angin thil tha leh tha lo hi Pathian ka atanga chhuak a ni. Thil chhia zawng zawng Setana kan puh a, thil tha zawng zawng Pathian tih a kan ngaih chuan kan tidik ber lo mai thei a ni. Thufing pakhat pawhin mihring siam that nan khawdur a ngai a lo ti a. Chutianga chuan siamthat kan nih theihna tur a nih phawt chuan Pathianin kan chungah thil eng pawh tlentir a phal tih kan hriat a pawimawh hle mai. Chuti a nih loh chuan thilthaloo kan chunga a lo thlenin Setana kan mawhpuh vak ang a, he ka thil tawrh hian engnge min zirtir tih lam kan ngaihtuah thei dawn lo a ni. Natna lo chhuahna bul chu Setana ni mahse vawiin a kan tuar tam tak hi chu keimahnai vang liau liau te, thununna te, fiahna te, Pathian ropuina tur te, Pathian kohna te a ni thei a ni. Tirhkoh Paula paw'n a natna tidam turin Pathian hnенah vawi thum ngawt a dil a, mahse Pathianin ka khawngaihnna I tan a tawk e, ka thiltihtheihna hi chaklohnaah a ni tih famkima a awm ni a tih a nih kha. Pathian khawngaihnna keimahniah tihfamkima a awm theih nan tuarna hi kan mamawh fo mai.

